

UNOFFICIAL COPY

MR0080/7:00

REQUESTED AND PREPARED BY: VICTORIA A. WIERZBICKI

Notary Address:

Victoria A. Wierzbicki
2350

NOTARY PUBLIC

9/10/94
MY COMMISSION EXPIRES

and such officers being authorized so to do, executed the corporation by himself/ herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

" OFFICIAL SEAL "
VICTORIA A. WIERZBICKI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/10/94

of and appeared DONALD A. ANDERSON who acknowledged himself/ herself to be SOUTHLAND MORTGAGE CORPORATION

On the 15th day of NOVEMBER 1990, before me, the undersigned Notary Public personally, who acknowledged himself/ herself to be PRESIDENT.

COUNTY OF COOK

STATE OF ILLINOIS

By Donald A. Anderson, President of Southland Mortgage Corporation

BY: *Donald A. Anderson*

92031597

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 15th day of NOVEMBER 1990

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

LOAN AMOUNT: \$ 42,973.00

Fax # 29-12-130-036

444 MERRILL AVENUE
CALUMET CITY, ILLINOIS (0419)

PROPERTY ADDRESS:

(AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)
Per legal description exhibit A, attached herewith
and which Mortgage or Deed of Trust covers property described as:

90582929

COOK

at Page in the office of the County Clerk and Recorder of ILLINOIS, Cook County, which said Mortgage or Deed of Trust was recorded on as Reception No.

*THIS ASSIGNMENT IS BEING RECORDED FOR THE SOLE PURPOSE OF CORRECTING THE ASSIGNMENT # 90582929 COMPANY NAME.

ANDREA LEE, A SINGLER

made and executed by

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of NOVEMBER 15, 1990

AURORA, CO 80011

14707 EAST SECOND AVENUE
MRS. AMERICA MORTGAGE COMPANY

dollars, receipt of which is hereby confessed and acknowledged from

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration

1810 SOUTH DIXIE HIGHWAY
HOMWOOD, ILLINOIS 60430
SOUTHLAND MORTGAGE CORPORATION

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

DEPT-01 RECORDINGS

141111 TRAN 3777 01/16/92 09:45:00

48229 + A * -92-031597

COOK COUNTY RECORDER

92031597

90582930



CARL I. BROWN AND COMPANY
479 BELLEVUE
KANSAS CITY, MO. 64112
ATTN: EURALONDER HAYSLETT

WHEN RECORDED, MAIL TO

LOAN NO. 00067013(0056)

COMMITMENT #

COURT/POOL #

9 1 5 0 2 9 3 0

92031597

FUSH

5/24/137

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90582930

Property of Cook County Clerk's Office

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07

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9 5 0 2 1 3 9 7

Property of Cook County Clerk's Office

37031597

05/11/2003

100-283

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9 0 5 7 2 9 3 0

LOT 6 AND THE SOUTH 10 FEET OF LOT 5 IN BLOCK 15 IN CRYER CALUMET CENTER
ADDITION IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

92031597

90582930