

UNOFFICIAL COPY

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 169623
INVESTOR # 169623
PREPARED BY: L. NAVARRO

WHEN RECORDED, RETURN TO:

Andrew P. Maggio Jr. & Assoc
TITLE DIVISION
111 W. Belmont Ave
Chicago, IL 60634
625-7799

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CONTINENTAL BANK N.A., AS CUSTODIAN A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE UNITED STATES OF AMERICA HAVING ITS PRINCIPAL OFFICE AT CHICAGO, IL FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN H. ROMZA AND KATHLEEN A. ROMZA, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 30, 1978, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. _____ OF RECORDS ON PAGE _____ AS DOCUMENT NO. 24619503 AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF N/A COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

3034 N. NATALJANSETT
CHICAGO, IL 60641

THE SOUTH 30 FEET OF LOT 58 IN SECOND ADDITION TO MONTY CLARE GARDENS BEING A SUBDIVISION IN THE EAST HALF OF THE NORTH EAST QUARTER (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CONTINENTAL BANK, N.A., AS CUSTODIAN, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS
Vice President, ON December 31, 1991

DEPT-01 RECORDINGS \$23.50
11/16/92 12:27:00
#8340 + A *--92-031936
COOK COUNTY RECORDER

CONTINENTAL BANK, N.A., AS CUSTODIAN

G. M. Carroll
VICE PRESIDENT

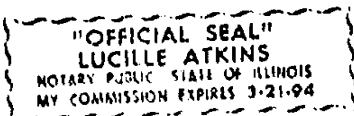
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

92031936

2 05 0

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT G. M. Carroll PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CONTINENTAL BANK, N.A., AS CUSTODIAN, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON December 31, 1991.



Lucille Atkins
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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