

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RENISE, CONVEY, RELEASE and QUIT CLAIM unto

FRANCISCO PANTOJA AND LEONOR PANTOJA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 16th day of January, A.D. 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 27 405 730, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, is document No. to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lot 32 in Wittke and Pinkert's Homan Avenue Addition, being a Subdivision of Block 22 in the Subdivision of the South East 1/4 and the East 1/4 of the South West 1/4 of Section 26, Township 29 North, Range 13 East of the Third Principal Meridian, in Cook County Illinois.

. DEPT-01 RECORDING \$23.00
. T44444 TRAN 0578 01/16/92 10:53:00
. #8525 # D *-92-031134
. COOK COUNTY RECORDER

Permanent Index fee \$ 16 26 427 017 0000

Commonly known as 3041 S. Trumbull Chicago Illinois

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 16th day of January A.D. 19 92

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Mary Jean Turk Asst. Vice-President
Attest: Agatha J. Steinke Asst., Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, Daniel Aguirre the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Mary Jean Turk personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Agatha J. Steinke personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 16th day of January, A.D. 19 92

Daniel Aguirre
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of

SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623

Stamp area with text: #397357

Loan No. _____

BOX 301

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