Know All Men by These Presents, THAT THE

	- Cy Theod Theodolico, mai the
FLEET FINANCE, INC.	
	ider and by virtue of the Laws of the State ofDELAWARE
having its principal office at ATLAN	
for and in consideration of one dollar a hereby confessed, does hereby Remise, GLENOLA LASHLEY (A WIDOW	nd for other good and valuable considerations, the reserved whiches, Convey, Release and Quit Claim unto AND_NOT_SINCE_REMARRIED)
of the County ofCOOK	and State of TLLENOIS all the right, title, may have acquired in, through or by a certain .
dead bearing date the $=18 { m TH}_{\odot}$ datin the Recorder's Office of $= 0.00 { m K}_{\odot}$	y of JULY A.O. 19 90 , and recorded County, in the State of ILLINOIS
	on page as Document No.
90350290 to the premises the and State A LLLINOIS	nerein described, situated in the County of COOK as follows, to wit:
THE EAST 1/2 OF THE NORTH	ILLIP'S NORMAL PARK ADDITION BEING A SUBDIVISION OF EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, AL MERIDIAN (EXCEPT THE SOUTH 149 FEEL THEREOF)
COMMONLY KNOWN AS: 7147 S PIN # 20-29-205-024	. SANGAMON, CHICAGO, 1L 60621
	D BY: FLEET FINANCE, INC./KAREN WEINER
	ared pursuant lo authority given by (1)
BOARD OF DIRECTORS	
2)	
N FESTIMONY WHEREOF, The said	FLEET FINANCE, INC.
	to be affixed, and these presents to be lighted by its
resident, and attested by its	
	FLEET FINANCE, ALC.
unsu Kalty D'Llelle	GERI CHAPUT, VICE PRESIDENT
KATHY A. FIELDS, WITNESS	XXXXXXXX
STATE OF ILLINOIS	
County of COOK	
SANDRA WIECH	m and for said County in the State
aforesaid, DO HEREBY CERTIFY, T	
known to me to be the VICE PRES	The second secon
personally known to me to be the	Smitulary of said Corporation, whose names are
as such VICE	is appeared before the this day in person and severally acknowledged that Socretary, they signed and
	dollvored the said instrument of writing as VICE சாத்தத் \$ாஞ்சிலு pt said Corporation, and caused the seal of said
Corporation to be affixed thereto, but	Suan Professing Register by the Board of Directors of said Corporation as in free and voluntary act and deed of said Corporation for the uses and
And Doubly Walder Wall Control	seat, this 31ST day of OCTOBER
AtD, 19:91 54. AL. "	MY COMMISSION EXPIRES 3/27/93
N	between Colors as
أراجه ومهجه عيمانه ومدار سعوناه عدارمهم إذا	To 111 Section 801 of the Hydraws".

A.O. 19

(2) "At a requiar (or special) meeting thereof held on the

recorded in Book aforesaid, on the Office of This instrument was filed for record in the Recorder's STATE OF. RELEASE OF MORTGAGE No BY CORPORATION - day or ₫ -County) O'clock ٤ RECORDER County Property of Cook County Clerk's Office M. and

LLGTEWE'S

170973190

MAIL TO

TITLE CO.

120 W. MADISON ST.
CHICAGO, IL 60602