

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

92033818

LOAN NO. 011802553

PT 1-11-286

Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 5 (EXCEPT THE SOUTH 2 FEET) IN BLOCK 24 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
PIN #16-08-112-014-0000

DEPT-01 RECORDING \$23.00
T#2222 TRAN 5902 01/17/92 09:26:00
#4326 + B * -92-033818
COOK COUNTY RECORDER

92033818

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto
DANIEL E. LEMPA AND BONNIE J. LEMPA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 28th day of JANUARY, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume 88050159 of Records, on page , as Document No. 88050159, and a certain Assignment of Rents bearing date the day of , A.D. 19 , and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page , as Document No. .

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 14th day of JANUARY, 1992.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President
MICHAEL J. O'CONNOR
Attest: [Signature] Assistant Secretary
RAYMOND F. SEIFFERT

92033818

STATE OF ILLINOIS
COUNTY OF COOK SS.

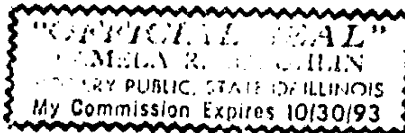
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 14th day of JANUARY, A.D. 1992.

This instrument was prepared by

RAYMOND F. SEIFFERT
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office
92032818
MAIL TO
BOX 283

MAIL TO
BOX 283

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 011802553 refi to 011901608

Name LEMPA, DANIEL & BONNIE

Address 217 N CUYLER

OAK PARK, IL 60302

UNIT # 5