| KNOW ALL MEN BY THESE PRESENTS, That the American Savings Bank. |
|--|
| F.S.B. |
| a corporation of the State of New York , for and in consideration of the payment of the indebted- |
| ness secured by the <u>Mortgage</u> hereinafter mentioned, and the cancellation of all |
| the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does |
| hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto |
| Ronald P. Murray and Judith E. Murray, his wife (NAME AND ADDRESS) |
| heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have |
| acquired in this ugh or by a certain Mortgage bearing date the 10th day of |
| December 19.69, and recorded in the Recorder's Office of Cook County, in the State of Tllinois |
| , in book, of records, on page, as document No. 21 042 773 |
| to the premises therein described, situated in the County of Cook State of Illinois as |
| follows, to wit: |
| to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit: Lot 15097 in Section 2, Weathersfield Unit 15, being a subdivision in the southwest quarter of Section 21, Township 41 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, according to the Plat thereof recorded in the Recorder's Office of Cook County, Illinois on October 1, 1968 as Document #20631223. |
| 07-21-305-025 |
| - 0EPT-01 RECORDING |
| 92033904 |
| ogether with all the appurtenances and privileges thereunto belonging or appertaining |
| IN TESTIMONY WHEREOF, the saidAmerican_Savings_Bank . F.S.B. |
| nas caused these presents to be signed by its <u>Vice</u> President, and attested by its Z.s. Lstant |
| secretary, and its corporate seal to be hereto affixed, this 3rd day of December 1984 |
| American Savings Bank, F.S.B. |
| Albort V. Will, Vice President |
| Auest & Aall all Barger, Asst. Secretary |

FOR THE PROTECTION OF THE OWNER, THIS

This instrument was prepared by Jody Seidner. GILLDORN MORTGAGE MIDWEST. (Name)

(Address)

2350

UNOFFICIAL COPY

| STATE OF. | New York |) | | | ' | , |
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| COUNTY O | No. Voyle | }; | SS. | | | • |
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| Ι, | · · · · · · · · · · · · · · · · · · · | | a Notary Pu | | | |
| | id County, in the State af | | | | | |
| personally k | nown to me to be the V | | | | | |
| | | · | • | | er personal | |
| known to me | e to be the Assistant | Secretary of | said corporation, | and personally | known to me to be th | ne . |
| - | is whose names are subsc | | | | | |
| 1 > | ly acknowledged that a | | | | | |
| signed and d | lelivered the laid instrum | ent as Vice | President | and Assist | ent Secretary of sai | id |
| corporation, | and caused the corpora | ate seal of said c | corporation to be | affixed thereto, | pursuant to authori | ty |
| given by the | Board of Truscas | of said | corporation, as th | heir free and vol | untary act, and as th | ie |
| free and volu | intary act of said corpora | tion, for the uses | and purposes the | rein set forth. | • | |
| GIVEN | V under my hand and | not ariul se | al this 3rd | day of | December 1984 | |
| | MOGRATICANS MESSAGES | | 1/1000 | \sim | 700 | < |
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