

TALMANHOME

Talman Home Federal Savings and Loan Association  
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3323

32033114

RELEASE OF MORTGAGE

Loan No. 626935-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does here by Remise, Convey, Release and Quit-Claim unto David J. Grigg Sr. and Joan R. Grigg, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 21209539 to the premises therein described to-wit:

Lot 39 and Lot 40 (except the North 16 feet of said Lot 40) in Harry C. Phillips Resubdivision of Lots 1 to 58 inclusive in Block 2 in L. E. Crandall's Oak Lawn Subdivision, a Subdivision of the West 1/2 of the Southwest 1/4 and part of the East 1/2 of the Southwest 1/4 of Section 4, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-0: RECORDINGS \$23.50  
T#1111 TRAN 3876 01/16/92 15:14:00  
#8499 # A \*-92-033114  
COOK COUNTY RECORDER

Property Address: 9109 S. 53rd Ave., Oak Lawn, IL 60453  
Permanent Index Number: 14-04-306-005-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of November, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Para Secretora*  
Loan Servicing Officer

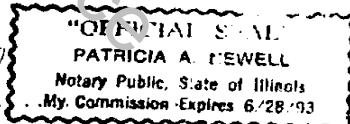
By: *David J. Grigg Sr.*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

92033114

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:  
Pat Newell  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Patricia A. Newell*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350



Recorder's Box No. \_\_\_\_\_

Mail to \_\_\_\_\_

David J. Grigg

9109 S. 53rd Ave.

Oak Lawn, IL 60453

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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