UNOFFICIAL C

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

92033121

•	Name and Title) n oath, states:				
apon vacu, scaces:					
1.	That notification was given to Ruby lightfoot, at				
	1716 S. Colfer who are the owners of record				
	on Certificate No. 1080558 that a release of				
	wastass ship 1292 01/16/92 15:28:00	3.00 30			
	filing on (Date) . 48439 # E #-92-033121				
2.	That presentation to the Registrar for filing of a Release) }			
	of Lien or Mortgage would cause the property to be withdrawn	1			
	from the Torrens system and recorded with the Recorder of				
	Deeds of Cook County.	•			
I,	I, Stan Beate, declare under penalties of perjury				
that I have examined this form and that all statements included					
in this affidavit to the best of my knowledge and belief are true,					
	ect, and complete.				
RELACTION OF THE PROPERTY OF T					

Subscribed and sworn to before me by the said

MOFFICIAL SEAL NICOLE D. BEATON Notary Public, State of Illinois My Commission Expires 7/16/95 STATE OF TOWN/COUNTY Loan No. Illinois Cook (T) 211701 WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P. O. BOX 3829 FREDERICK, MD 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, furgo, and effect of said Mortgage.

06.	•	
Mortgage executed by Ruby L. Lightf	oot	
in the amount of (\$22,379.85), T	wenty-two thousa	and Three hundred twenty-
		eighty-five cents.
Meritor Credit Corporation		
dated Jan 29, 1988 ent recor	ded in Document# 3	3685427
PIN # 21-31-103-035	тст # <i>β6№6/27/</i>	1080508
on Feb. 3, 1988 in the recon	ds of <u>Cook</u>	County, <u>Illinois</u>
and more particularly described on attachma	ent.	
IN WITNESS WHEREOF, the undersigned has cal	used there nivesents to h	OCT 15 1991
Ford Consumer	Finance Company,	Inc.
	Credit (o)porati	
m 12	U ₄ /	$\mathcal{O}_{\mathcal{O}}$
Molala ME Cherro	'Oxf	Alhem
Witness	Steven	H. Lewis
NELDA MCPHERSON		int President
Λ . Q_{I}		()
Alaneska Maunah	(ac'	links Carrier
Manual Control		Carmical
Witness DEMESHA GARNER		int Secretary
STATE OF <u>Texas</u>		
) 55		O_{r}
COUNTY OF		//:
On this 0007 15 1991	before me. the undersig	med, a Notary Public in sald State,
personally appeared Steven H. Lewis	sand <u>Bel</u>	inda Carmical
personally known to me (or proved to me or	n the basis of satisfact	ory evidence) to be the persons who
executed the within instrument as Asst.		
respectively, on behalf of Ford Consi	umer Finance Com	pany. Inc.
and acknowledged to me, that they, as suc	h officers, being auth	orized so to do, executed the fore-
going instrument for the purposes there instrument pursuant to its by-laws or a res	ein contained and that s	uch Corporation executed the within
WITNESS My hand and official seal.	Diana	Que)
	NOTARY PUBLIC	₽ ≥
	My Commission Expire	s: BOX 497



2300 ER

UNOFFICIAL COPY >

Property of Cook County Clerk's Office

BOX 437

TRACKING LABEL

UNOFFICIAL COPY

THE NORTH 10 1/2 FEET OF LOT 75 AND THE SOUTH 16 1/2 FEET OF LOT 76 IN BLOCK
1 IN 79TH STREET ADDITION TO CHRLTENHAM BEACH, A SUBDIVISION OF THAT PART OF
THE WEST 1/2 OF TPS NURTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE
15, EAST OF THE YEARD PRINCIPAL MERIDIAN, LYING NORTHEASTERLY OF RIGHT OF
WAY OF THE BALTIMORY AND ONIO RAILROAD, IN COCK COUNTY, ILLINOIS.

TAX NO. 21-31-103-035

ALSO KNOWN AS 7916 SOUTH COLFAS, CHICAGO, IL 60617

92077323