

UNOFFICIAL COPY

LOAN # 987560-1 be 9

Torrens
RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

92033125

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DEPT-01 RECORDING \$23.00
#5355 TRAN 7294 01/16/92 15:35:00
#8443 : E * - 92 - 033125
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Joseph Kent Beeler and Ruthann Beeler

Property Address: 1003 Dell Rd Northbrook IL 60062
heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage or Trust, bearing date the 9th day of July 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in book 3446923 of records, on page 3446923, as document No. 3446923, to the premises therein described situated in the County of Cook, State of Illinois, to wit:

See Attached Legal

92033125

Pin# 04-11-217-043

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the said Crossland Savings, FSB has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 29th day of October 19 91.

Crossland Savings, FSB

Attest Earlene A. Russell
Earlene A. Russell, Assistant Secretary

BY Kenneth B. Parr
Kenneth B. Parr, Vice President

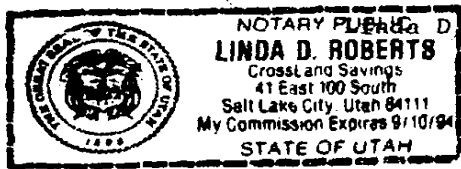
Utah)
STATE OF ILLINOIS)
COUNTY OF COOK) SS.
Salt Lake

I, Linda D. Roberts, a notary public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that Kenneth B. Parr, personally known to me to be the Vice President of Crossland Savings, FSB, a corporation and Earlene A. Russell personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29th day of October 19 91.

This instrument prepared by:

Bank of Financial
P.O. Box 10912
Overland Park, Kansas 66210



Notary Public
Linda D. Roberts 09-10-94

2300

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LOT 5 IN BLOCK 1 IN NORTHBROOK EAST UNIT NO. 4, BEING A RESUBDIVISION OF LOTS 17 TO 23 INCLUSIVE IN BLOCK 2, ALL OF BLOCK 3, LOTS 1 TO 5 INCLUSIVE AND LOTS 9 TO 38 INCLUSIVE IN BLOCK 16, LOTS 1 TO 19 INCLUSIVE AND LOTS 22 TO 23 INCLUSIVE IN BLOCK 17 AND VACATED PORTIONS OF LONGAKER ROAD, BETTERTON LANE AND GREGG ROAD, TOGETHER WITH CONFLICTING BUILDING LINES AND VACATED CONFLICTING EASEMENTS ALL IN HUGHES-BROWN-MOORE CORPORATION, COLLINSWOOD, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 34 IN BLOCK 17 IN SAID HUGHES-BROWN-MOORE CORPORATION, COLLINSWOOD, LYING NORTH OF LOT 1 IN BLOCK 7 IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION, ALSO LOT A IN BLOCK 7 IN THE ORIGINAL NORTHBROOK EAST RESUBDIVISION, ALL IN COOK COUNTY, ILLINOIS.

PIN# 04 11 217 043
1003 Dell Road
Northbrook, Illinois

92033125

Cook County Clerk's Office

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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, MGE Title Services, being first duly sworn upon oath, states:

1. That notification was given to JONAS V. RUPAKUES at _____ who are the owners of record on Certificate No. 1444450, that a release of document number 7446923 was presented for filing on 4-16-92.
(Date)

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Gary DeGraff, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Gary DeGraff
Affiant

Subscribed and sworn to before me by the said Gary DeGraff this _____ day of _____, 19 92.

Randy DeGraff
Notary Public

" OFFICIAL SEAL "
RANDY DeGRAFF
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/3/92