(individual to individual) THEGRANTOR S, Gary A. Paul and Eileen M. Paul, (married to each other) as joint tenants with right of survivorship, 11595 Olson Road Belvidere County of of the .Village of_ ILLINOIS ___ for and in consideration of TEN (10.00) DOLLARS, 8 OTHER GOOD & VALUABLE CONSIDERATION in hand paid. CONVEY __ and WARRANT __ to Jonna M. Alig and Phillip J. Burck, 746 W. Algonquin #5, Des Plaines IL 60016 (The Above Space For Recorder's Use Only) (NAMES AND ADDRESS OF GRANTEES) not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of _____Cook _in the State of Illinois, to wit: THE NORTH (I) OF LOT-----(5) IN BLOCK THIRTY SIX (36) IN DES PLAINES MANOR TRACT NO. 3, IN THE SOUTHEAST QUARTER (1) OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MARCH 4, 1911, AC DOCUMENT 4795942. PERMANENT INDEX NUM3FR: 09-18-404-021-0000 SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; ROADS AND P.GHWAYS; PARTY WALL RIGHTS AND AGREEMENTS: EXISTING LEASES AND TENANCIES; AND SUBJECT ONLY TO REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING! COOK COUNTY RECORDER 620756-* 3 † 7758†

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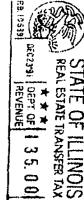
hereby releasing righty and for and by virtor of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not interlinely in common, but in joint tenancy forever. **\$53°00** AFFIX "RIDERS" Permanent Real Estate Index Number(s): 09-18-404-(21-0000 581 Fourth, Des Plaines 60016 Address(es) of Real Estate: __ DATED this (SEAL) (SEAL) PLEASE Gary PRINT OR TYPE NAME(S) BELOW (SEAL) Eileen M. SIGNATURE(S) DUPAGE State of Illinois, County of .. ss. I, the undersigned, a Notary Deal'e in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Gary A. Paul and Eileen M. Paul (married to each other) johnt tenants with right of survivorship OFFICIAL SEAL HOTARY PUBLIC STATE OF ILLINOIS personally known to me to be the same person S whose name 5 _ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>they</u> signed, sealed and delivered the said instrument as <u>their</u> MY COMMISSION EXP. MAR 15,1992 free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this Commission expires. ADDISON ROAD, A ADDISON 60101 This instrument was prepared by R.J. Pauls. 619 S. MAIL TO

RECORDER'S OFFICE BOX NO

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