UNOFFICIAL COPY 1929

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92034320

92034320

The	State	of	Illinois	
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Know All Men By These Presents:

County of Cook

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

One Retail Austallment Contract in the Amount of \$5,382.60.

described in a certain Jortgage executed by Jesus Aposta & Elia Acosta (J) tolst, Netropolitan 31drs, Inc. and further assigned to Union Mortgage , 1989 dated the 25th day of clarch , and recorded in **Vol**x ^{非非} on page --of the records of Mortgages of Cook County, . Company, Inc. Illinois ** Inst. #89233310

Union Mortgage Company, Inc. 13151 Emily Road, Dallas a Corporation, duly organized and existing under the Laws of the State of $\gamma_{\rm CXGB}$ 43151 Emily Road, Dallas, TX the owner and holder of said note docs bereby release the Mort garge lien shown by said instrument to exist upon the following described property, to secure payment of said note .. viz.:

The following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the City of Chicago, County of Cook and State of Illinois, to-wit:

Lot 72 in Winslow's Subdivision of part of Block 21 in Canal Trustees' Subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN#17-07-124-012

September 1981 of 1990

05FI-01 RECORDINGS 1.888 TRAN 9796 01/17/92 12:44100 1941 + F +-92-034320 COM COUNTY RECORDER

IN WITNESS WHEREOF, the said Corporation has caused these presents to or rigned by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas, Texis

, A.D. 1993 day of this 10th December Union Mortgage Company, Inc. Ç. C. Rowan Asst. (Segl) Executive Vice s/chow. Witness: (Corporate Acknowledgment) STATE OF TEXAS

COUNTY OF Dallas

This instrument was acknowledged before me on the $1.0\,\mathrm{th}$ day of .1991 Jim Borschow, Executive Vice President Union Mortgage Company, Inc. വ Texas corporation, on behalf of said corporatio

My commission expires:

Prepared By: Ivy Harrington 8131 1.B. Fryx Sper 700, Paller - To

Notary Public. State of T Notary's printed name:

UNOFFICIAL COPY

Recording Fire \$ The instrument should be filed immediately with the County Clerk for record.	In Book on Page	Gounty Clerk By Dep 19. RECORDED	This day of A. D. 19		TO
ONMERCIAL COMMERCIAL 416 W. HIGG SCHA'JNIBUF	CREDIT LO INS FOAD (G. IL 6019	DANS, INCE	Ž-C/6,	750	Tico.