

UNOFFICIAL COPY

DEPT-01 RECORDINGS \$23.50
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#1753 # *-92-035607
COOK COUNTY RECORDER

RELEASE OF MORTGAGE OR TRUST DEED BY BANKING ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, That Harris Bank Barrington, National Association, a national Banking Association, of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Bharat Gandhi and Purnima Gandhi, his Wife, as Joint Tenants,

heirs, legal representatives and assigns, all the right, title, interest, claim or emand whatsoever it may have acquired in, through or by a certain mortgage bearing date the twenty-first day of August 19 89, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 89407905, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 121 IN BRAYMORE HILLS OF INVERNESS - UNIT NO. 2. A SUBDIVISION OF PART OF THE NORTH 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1987, AS DOCUMENT 87,403,443, IN COOK COUNTY, ILLINOIS.

P.I.N.: 01-13-306-001, Volume 001
ADDRESS: 1545 Macalpin Drive
Barrington IL 60010

92035607

THIS INSTRUMENT WAS PREPARED BY:
CLARISSA D. MC PEAKE
HARRIS BANK BARRINGTON N.A.
201 S. GROVE AVE.
BARRINGTON, ILLINOIS 60010

together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said Harris Bank Barrington, National Association has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this ninth day of November 19 91

Harris Bank Barrington, National Association
By Woodrow C Griffith, Vice President
Attest: Shelley Goldbach, Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23 50

LAND TITLE CO. XL-802509-C8 1041000

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RELEASE DEED

Harris Bank Barrington, N.A.

TO:

Barat Gandhi and Purnima Gandhi,
his wife, as Joint Tenants

ADDRESS OF PROPERTY:

545 Macalpin Drive
Barrington IL 60010

MAIL TO:

FORM 8899-1 ILLIANA FINANCIAL, INC.

Property of Cook County Clerk's Office



Telephone: (708) 381-3311
CLERK'S OFFICE, COOK COUNTY, ILL.
100 N. LAUREL STREET, SUITE 3
BARRINGTON, ILL. 60010-4800

OFFICIAL SEAL
CLARISSA D. McPEAKE
Notary Public, State of Illinois
My Commission Expires 2/08/95

92055606

I, Clarissa D McPeake, Notary Public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Woodrow C Griffith
personally known to me to be the Vice President of the Harris Bank
Barrington, N.A., a corporation, and Shelley Goldbach, personally
known to me to be the Assistant Vice President of said corporation, and personally known
to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me
this day in person and severally acknowledged that as such Vice President and
Assistant Vice President, they signed and delivered the said instrument as Vice
President and Assistant Vice President of said corporation, and caused the corporate seal
of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation,
as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.
GIVEN under my hand and Notarial seal this ninth day of November 19 91