

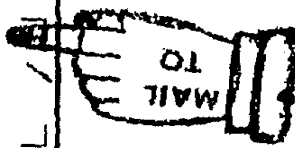
PREPARED BY:

UNOFFICIAL COPY

ROSA PEREZ
1933 MEACHAM ROAD - SUITE 200
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

NAME GREAT AMERICAN FUNDING CORP.
ADDRESS 1933 MEACHAM ROAD - SUITE 200
CITY & STATE SCHAUMBURG, ILLINOIS 60173
50044



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
TRANSCOASTAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
10900 NE 4th STREET, BELLEVUE, WASHINGTON 98004
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
CHARLES C. MEREDITH and LINDA M. MEREDITH, HIS WIFE

and dated 11/26/91 to GREAT AMERICAN FUNDING CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1933 MEACHAM ROAD - SUITE 200, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. 92035775 page(s) as Document
No. COCK County Records, State of ILLINOIS described
hereinafter as follows:

LOTS 40, 41 AND 42 BLOCK 2 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST 1/2
OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, ALSO THE EAST 16
FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, BOTH IN
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. 13

DEPT-01 RECORDING \$23.50
T#2222 TRAN 5982 01/17/92 15:40:00
#4533 E *-92-035776
COCK COUNTY RECORDER

TAX ID# 29-30-123-015 (LOTS 40 & 41), 29-30-123-016 (LOT 42)
16965 SHEA, HAZELCREST, ILLINOIS 60429

92035776

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

GREAT AMERICAN FUNDING CORP.

STATE OF ILLINOIS
COUNTY OF Cook

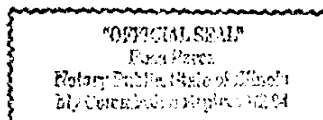
On November 26th, 1991 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
JAMES W. BURKE

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
PRESIDENT

of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY
My Commission Expires 1/2/94

By: [Signature]
By: JAMES W. BURKE
Its: PRESIDENT
Witness: [Signature]



(CORPORATION SEAL)

Handwritten initials: g350/R

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten notes on the left margin: 4 Jan, 5/27/88, M

Handwritten note on the left margin: RUSH

Vertical stamp on the right margin: 92035776

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK
111 N. LAUREL ST.
CHICAGO, ILL. 60602

05720080

920325718