| | | ed and delivered to said Illinois Banking Corporation in the day of November 1985 in consideration of the sum of Dollars valuable considerations in hand paid, does hereby grant. | and the second s | |
|--------|--|--|--|--------------------------|
| | of the City | 108 North Western of Park Ridge DEFT-01 RECORDINGS State of Illinois 161111 TRAN 3995 01/ Cook \$8797 \$ A \$ 92 cook county record | 7/9 - O | \$16:30 35 9 2 |
| | THE SOUTH 6 FEET 2-3/4 INCHES OF LOT 7. FEET 10 INCHES THEREOF) ALL IN BLOCK 4 I A SUBDIVISION OF THE EAST 20 ACRES OF TH | ALL OF LOT 8 AND 9 (EXCEPT THE SOUTH 21 N ALDINE ADDITION TO PARK RIDGE BEING IE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 TION, A LOT 90 BY 300 FEET IN THE SOUTH-127, TOWNSHIP 41 NORTH, RANGE 12, EAST | | |
| | P.1.N. 09-27-427-01. | | STAMPS HERE | u a |
| | 92035923 | | VENUE | AL ESTATE SFER STAMP |
| 70 | 10 HAVE V.D TO HOLD the aforetescribed property forever to, since on a cottod to the Francisco pursuant to and in the exercise of the possession of discount of the cottod to the first operation of the first of deeds and or metrigger upon and real estate, if any, of receives a rank chains. I am kind, produing higherin, if any, affecting the said real estatements of any kind, produing higherments, if any, affecting the said real estatements and any affecting the said real estatements and attention of parties on procession. IN WITNESS WIERROF the Granton has consent its corporate seat to be be expected in the control of the contro | on of every other power and authors's the reunto enabling, subject, however, of this half county, all unpaid general taxes and special assessments and other estinations of record, if any, party and or man est mechanics' lienclaims, if any; easements of record, if any, and reunito with an other party and or man est mechanics' lienclaims, if any; easements of record, if any, and reunito with an other presents by its reunito with an other presents by its party. | AFFIX "RIDERS" OR RE | TRAN NO NO |
| | | Capitol Born And Trust as Trustee, as start of and not perforally. By ATTEST By ALCOMOMER AND CALLERY | ¥ | |
| | STATE OF ICLINOIS SS. | (Assistant) (Uriot Difficer) | | |
| | I the unite signed a Notary Public in and for the County and State aforeand, DE (Assistant). The strOfficer of Capital Bank And Trust, the same persons whose names are subscribed to the lorgoing instrument as superson and asknowledged that they signed and delivered the said instrument as thinkings upocation for the users and purposes therein selforth, and the said Lasas proposate sear of said lilinois banking corporation, caused the corporate seal of said soluntary act and as the free and soluntary act of said lilinois banking corporations. | an illinous banking corporation, Crantor, personally know, it 2 to be ich (Assistant) (Trust Officer) respectively, appeared before one "ine Gay in ear own free and voluntary act and as the free and voluntary act of asi. (Illinois tant) (Trust Officer) then stid there acknowledged that he, accusto in his dillinois hanking corporation to be affixed to said instrument as his reward. | | |
| | Given under my hand and Notarial Seal this 2tid day of FIGHAL SEAL " WITCHAL SEAL" WITCHAL SEAL" WITCHAL SEAL" WITCHAL SEAL" WITCHAL SEAL " WITCHAL SEAL" WITCHAL SEAL " WITCHAL SEAL SEAL " WITCHAL SEAL SEAL " WITCHAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL SE | My Commusion Expires: November 10, 1992 | | |
| , (| M. DABROWSKI 600 N. NW HWY #103 | OCCUMENT PREPARED BY CAPITOL BANK AND TRUST 4801 W. Fullerton Ave., Chyo., II. 6063 SEND SUBSEQUENT TAX BILLS TO | 9 | DOCUMENT |
| (| HICA60 TC. 60631 | (Address) AUDHESS OF PROPERTY | o. R | NT NUMBE |

Park Ridge, Illionis 60068
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED

OR RECORDERS OFFICE BOX NO.

UNOFFICIAL COPY

IRUSTEE'S DEED

As Trustee under Trust Agreement

Property of Cook County Clerk's Office

Con Togeth