FOR 1991

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## PĬĬJ: NŌ.

GENERAL NOT FOR PROFIT CORPORATION ACT

FILE PRIOR TO 12-01-91 ADD \$3.00 PENALTY FOR LATE FILING

DECRETARY OF STATE OF BURNORS

**FILING FEES** 

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Annual Report \$ 5,00

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ST. AUGUSTINE COLLEGE

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GEORGE H. RYAN

DEC 03 1991

CHANGES ONLY:

1333 W ARGYLE 60640-3501 CHICAGO, IL.

DEPT-01 RECORDINGS

0028200

SECRETARY OF STATE

Registered Agent Registered Office City County, IL Zip Code

T48888 TRAN 9807 01/17/92 14:09:00 -035200

COOK

The above change was duly authorized by resolution of the board of directors. The address of the registered office and the address of the office of the registered agent, as changed, will be identical. THE ADDRESS OF THE REGIS-TERED OFFICE MUST INCLUDE A STREET NUMBER. A P.O. BOX MAY ONLY BE USED IN ADDITION THERETO.

The above corporation organized under the laws of the state of ILLINOIS , pursuant to the provisions of "The General Not for Pruit Corporation Act" of the State of Illinois, hereby makes the following report:

The names and respective addresses of its officers and directors are:

	NAME	OFFICE	NUMBER & ST	REET	CITY !	STATE	ZIP
	DA.CARLOS A PLAZAS	President	5655 N	DOLAKE	CHICACC	16	60657
	NOELIA BULDIEAN	Secretary	6/21 11	SHENIDAN	CD CHIC	460 16	60660
	LJOAQUIJ VILLEGAS	V-PTreasurer	1430	HUZILS	CHICAG		60651
	DA BAVNO BOUDHVALLI	Pell / Director	3200	DREUL	DOWNERS	CHOVE	16 60515
	5. BENJAHIN MANIN	ACC DIRECTOR MILLER	En. 4660	IN 35 UNI	SKOKIE	16 6	0010
		Director					10
	NOTE: List all directors above or list t	hem on an additt	onal sheet: Illino	is corporations	must have three	directors	27

The following is a brief statement of the character of the affairs which the corporator is actually conducting:

PRIVATE, NOW SECTARIAN JUNIOR CERCICE

is this corporation a Condominium Association as established under the Condominium Property Act?

X

(Check One)

is this corporation a Cooperative Housing Corporation defined in Section 216 of the Internal Revenue Code of 1954?

No 🗵

(Check One)

Is this a Homeowner's Association which administers a common-interest community as defined in subsection (c) of Section 9-102 of the Code of Civil Procedure?

No 区

(Check One)

If a foreign corporation, the address of its principal office in the state of its incorporation is:

(Please read reverse side of this report before signing below)

(State or Country)

8.) BY

Signature)

COUNTING MANACEN

this annual report and, if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the General Not For Profi Corporation Act, has been examined by me and in, to the best of

ITEM 8 MUST BE SIGNED

## **UNOFFICIAL COPY**

#23.0 T\$8888 TRAN 9809 01/17/92 14:11:00 \$2956 \$ F \*-92-035200 COOK COUNTY RECORDER

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Property of County Clerk's Office