

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO 835 February 1985

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Suburban National Bank of Palatine F/K/A Suburban National Bank of Woodfield, A National Banking Assoc. of the United States of America,

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Bernard W. Bishop and Judith E. Bishop his wife,

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 7th day of October, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XX of records, on page XX, as Document No. 85320399, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Parcel 1: Lot 75 IN CREEKSIDE AT PLUM GROVE UNIT NO. 4, ACCORDING TO THE PLAT THEREOF RECORDED BY THE RECORDER OF DEED, OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1970 AS DOCUMENT NO 21269651 AND BEING A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. Parcel 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER CLASS "A" EASEMENT LOCATED ON LOTS 72, 73, 76, 77, AND 78 AS DISCLOSED BY PLAT OF CREEKSIDE AT PLUM GROVE UNIT NO. 4, BEING PART OF A RESUBDIVISION OF PART OF LOT 1 OF LOUCHIOS FARM SUBDIVISION IN THE NORTH HALF OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, AND AS SET FORTH IN THE DECLARATION MADE BY PIONEER TRUST AND SAVINGS BANK, A CORPORATION OF ILLINOIS, TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 17, 1967 AND KNOWN AS TRUST NO. 16204 DATED SEPTEMBER 3, 1970, AND RECORDED SEPTEMBER 21, 1970 AS DOCUMENT NO. 21269653.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-35-109-013-0000 JJ

Address(es) of premises: 1 Dwyer Road, Palatine, Illinois, IL

Witness hand and seal, this 13th day of January, 1992

Janice K. Dubell (SEAL) Vice President

Phillip V. Gutmann (SEAL) Assistant Vice President

This instrument was prepared by Patricia A. Barch, 50 N. Brockway, Palatine, Illinois 60067 (NAME AND ADDRESS) Suburban National Bank of Palatine

FORMS SERVICE INC

F/K/A Suburban National Bank of Woodfield

Box 169

2-5-88 242 23515-2

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RELEASE DEED
By Corporation

TO

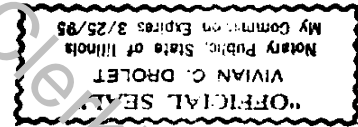
ADDRESS OF PROPERTY:

MAIL TO:

Barnes & Noble
7 Duane St
Boston, MA 02114

Property of Cook County

* A National Banking Association of the United States of America.



Commission Expires 3-25-95

NOTARY PUBLIC

[Signature]
19 92 day of January 13th

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Janice F. Dubell, Vice President of Suburban National Bank of Palatine, P/A Suburban National Bank of Woodfield, Assistant President and Phillip L. Gutmann, personally known to me to be the Vice Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant President signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to a resolution given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and seal this 13th day of January 19 92

STATE OF Illinois }
COUNTY OF Cook }
SS.

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