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A. J. Smith Federal Savings Bank

As A. I. Smith Federal Savings Bank Ruow all Men by these presents, That the

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of
the payment of the indebtedness secured by the Mortgage Deed and Note hereinafte mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto William T. Salamone and Marilyn G. Salamone, his Wife
of the County of Cook and State
of Illinois , all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain Mortgage Deed and Note bearing date the
24th day of April , A.D. 1990, and recorded in the recorder's
office of Cook County, in the State of Illniois . in book
of records on page, as document No, and in book of records, on
page, as document No. 90187448, to the premises therein described as follows, to wit:
Lot 140 in Gallagher and deary's Tinley Meadows Unit 2, being a subdivision of t East 1/2 of the South East 1/4 (except the South 20 acres thereof) of Section 23 Township 36 North, Range 17, East of the Third Principal Meridian excepting therefrom the North 165 feet of the East 264 feet thereof, according to the plat thereof recorded September 20, 1985 as Document 85199177, in Cook County, Illinois.
P.I.N. 27-23-400- 006-0000
16543 Evergreen Dr. Tinley Park, II. 60477 MAIL TO
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. WILLIAM & MARILYN SAIA MONE 16543 EVERGREEN DRIVE TINIEY FORK, IL 60477
situated in the Village of Tinley Park County of Cook and State of
111 inois , together with all the appurtenances and privileges the reunto belonging or
appertaining.
In Cratimong 即herrof, The said A. J. SMITH FEDERAL SAVINGS BANK
has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these
presents by its Vice President, and attested by its Corporate Secretary, this 25th
By Robert Upton Vice
Attest: The Light Price of Corporate Manual
Box 15

UNOFFICIAL COPY

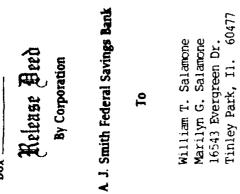
Property of Coot County Clert's Office

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State of Blin	ais						
County of	Cook S	S. S.					
	I, Elaine C. Drakton						
a Notan	/ Public in and fo	or said Co	unty in the	State afores	aid DO HE	REBY CE	RTIFY that
u	Robert Upton	, said 00	arty, iii tala	State dicitor	Vice		dent of the
						Fiesi	dent of the
		A. J. SMIT	H FEDERAL	SAVINGS BAN	ıĸ		
and	Evelyn J. Krue	ger		Corporate	Secretary	of said C	orporation,
personally	known to me to b	e the sam	ie persons w	hose names a	are subscrib	ed to the	foregoing
•			•				
Instrument	assuch <u>Vice</u> P	resident an	d Corporate	Secretary resp	ectively, app	peared bet	ore me this
day in pers	on and rcknowledg	ged that th	ey signed an	d delivered th	e said instri	ument as	their own
free and vol	untary act, and anti	he free and	voluntary ac	of said Corno	ration for th	e uses an	ർ വാന്വടേട
therein set f	forth; and the said "	Corpora		Secretary did	also then and	d there ac	knowledge
that he, as o	custodian of the co	rporation s	eal of said C	orporation, die	i affix the sa	aid corpor	ate seal of
said Corpora	ation to said instru	ment as his	own free an	d voluntary ac	ct, and as the	e free and	l voluntary
act of said	Corporation, for the	uses and	purposes the	erein set forth			
Given und	der my hand and No	tarial Seal t	his 25th	da	y of Novem	ber	19 <u>91</u> .
			Elin	40 C. D.	abtion		
		•		. Drakton	······································	Notary P	ublic
This Dog	ument was prepare	ed by:	A. J. Smit	h Fedoral Sa	vings Bank		
tilla Doc	umont was prepare	J-4 5/7:	,		<u> </u>		

"OFFICIA J. SEAL."
Elaine C. Dro tten
Notary Public. State of Ulmois
My Commission Expues: 42/55





14757 S. Cicero Ave.

Midlothian, IL 60445

02070780

Robert Upton Vice maken
By Harry VB
V T ZWILH EEDEKAT ZANINGZ BANK
1ay of November A D 19 91
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THIS RELEASE SHALL BE FILED WITH 16543 EVERGROW DRIVE
FOR THE PROTECTION OF THE OWNER WILLIAM SAIA MONE
16543 Evergreen Dr. Tinley Park, 11. 66471
P.I.N. 27-23-400 € 006 € 000
Lot 140 in Gallagher and Lenry's Tinley Meadows Unit 2, being a subdivision of the East 1/2 of the South East 1/4 (except the South 20 acres thereof) of Section 23, Township 36 North, Range 12, Test of the Third Principal Meridian excepting therefrom the North 165 feet of the East 264 feet thereof, according to the plat thereof recorded September 20, 1985 as Document 85199177, in Cook County,
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