

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties including merchantability and fitness are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92036916  
Allow Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK SUCCESSOR BY MERGER TO COLE TAYLOR BANK/FORD CITY, FORMERLY KNOWN AS FORD CITY BANK & TRUST CO a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **DI CARLO ENTERPRISES, INC** A CORPORATION OF ILLINOIS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the 12 day of APRIL 19 78 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ASSIGNMENT OF RENTS 25857190 of records, on page, as document No. 25857189, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:  
PARCEL 1:  
LOT 10 IN WRIGHT'S SUBDIVISION OF BLOCK 2 IN MOORE'S SUBDIVISION OF EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
LOT 9 IN WRIGHT'S RESUBDIVISION OF BLOCK 2 IN MOORE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2021-2025 W. CERMAK RD  
CHICAGO, IL.

P.I.N. # 17-30-105-013-014

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT

~~XXXXXXXX~~ and its corporate seal to be hereto affixed, this 5 day of NOVEMBER, 19 91

COLE TAYLOR BANK SUCCESSOR BY MERGER TO  
COLE TAYLOR BANK/FORD CITY, FORMERLY  
KNOWN AS FORD CITY BANK AND TRUST CO.

By *Stephan P. Fagan*  
STEPHAN P. FAGAN ~~XXXXXXXX~~ VICE PRESIDENT  
Attest *Jeanette T. Davis*  
JEANETTE T. DAVIS ~~XXXXXXXX~~ VICE PRESIDENT

92036916

*Handwritten initials*

RELEASE DEED  
By Corporation

TO

UNOFFICIAL COPY

CLASS OF PROPERTY:



MAIL TO:

DICARLO ENTERPRISES INC  
2021-2025 W. CERMACK ROAD  
CHICAGO, IL 60608

Form No. 835 Bank Form, Inc. - April, 1980

Property of Cook County Clerks Office

916930026

OFFICIAL SEAL  
NORMA L. LOREY  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES MAY 7, 1994

NOTARY PUBLIC

GIVEN under my hand and NOTARIAL seal this 5 day of NOVEMBER 19 91

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and severally acknowledged that as such VICE President and ~~xxxxxxx~~ they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the VICE PRESIDENT

of said corporation, and personally known to me to be the

JEANETTE T. DAVIS, personally

personally known to me to be the VICE President of the COLE TAYLOR BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN

is a notary public

THE UNDERSIGNED

STATE OF ILLINOIS  
COUNTY OF COOK

SS