

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

92036918

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

92036918

Area Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID A. MOES

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29 day of MAY 19 90, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 9009946 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT NUMBER 3-"B", IN 7029-2033 NORTH RAGINE BUILDING CONDOMINIUM AS DELINEATED IN A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 35 AND 36 AND (EXCEPT NORTH 10 FEET) LOT 37 IN BLOCK 7 IN MORGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF BLOCK 10 IN SHEPHERD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PR WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER ~~XXXXXX~~, and its corporate seal to be hereto affixed, this 9 day of JANUARY, 19 92.

COLE TAYLOR BANK

By STEPHAN P. FAGAN VICE PRESIDENT

Attest DEBORAH A. CORSO COLLATERAL OFFICER

This instrument was prepared by SANDRA BAUSKE 7601 SO. CICERO CHICAGO, IL 60652 (NAME AND ADDRESS)

92036918

File

RELEASE DEED

By Corporation

To

Address of Property

UNOFFICIAL COPY

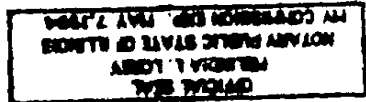


MAIL TO:

TICOR TITLE INSURANCE CO.
ATTN: BETTI PATTERSON - ESC # CH169206
203 N. LASALLE STREET
CHICAGO, IL 60601-1297

Form No. 330 Release Deed - April, 1982

Property of Cook County Clerk's Office



UNDERSIGNED
I, _____
a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
STEPHAN P. FAGAN
VICE President of the COLE TAYLOR BANK
and _____
DEBORAH A. CORSO
a corporation, and _____ personally
COLLATERAL OFFICER
known to me to be the _____
and several persons whose names are subscribed to the foregoing instrument, appeared before me (this day in person
and several acknowledged that as such VICE President and _____
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth
GIVEN under my hand and Notarial seal this 9 day of JANUARY 1992
NOTARY PUBLIC

81693026

UNOFFICIAL COPY

This instrument was prepared by SAMIRA BAYSE, 701 SO. CLEGG, CHICAGO, IL 60652

BY STEPHAN P. FAGAN, VICE PRESIDENT
HEROAH A. GORNO, COLLATERAL OFFICER

GOLF TAYLOR BANK

XXXXXX, and its corporate seal to be hereto affixed, this 9 day of JANUARY, 1992.

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

IN TESTIMONY WHEREOF, the said GOLF TAYLOR BANK

together with all the appurtenances and privileges therein belonging or appearing

PL 118, 14-32-721-061-1010

PROPERTY ADDRESS: 2029 N. RACINE AVE - UNIT 3B
CHICAGO, IL 60614

Property of Cook County Clerk's Office

92036915

d.
b.
c.

CONVEY AND OF THE INSTRUMENT, DAVID A. MOES, CLERK AND RECORDER

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASER, secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

KNOW ALL MEN BY THESE PRESENTS, that the GOLF TAYLOR BANK

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARIAL PUBLIC

92036915

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

92036915

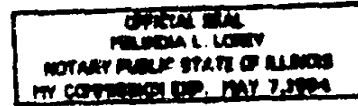
UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

I, UNDERSIGNED, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN
personally known to me to be the VICE President of the COLE TAYLOR BANK
COLLATERAL OFFICER and DEBORAH A. CORSO personally
known to me to be the ~~SECRETARY~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ~~SECRETARY~~ COLLATERAL OFFICER they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 9 day of JANUARY 1992

[Signature]
NOTARY PUBLIC



920363918

0290010067

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY



MAIL TO

TICOR TITLE INSURANCE CO.
ATTN: BETTI PATTERSON - 850-222-2006
203 N. LASALLE STREET
CHICAGO, IL 60610

Property of Cook County Clerk's Office