FEDERAL BANK

RELEASE OF MORTGAGE

90990000

Loan No. 1-44609-56

73-9.407 W 9:30 lb

THE ABOVE SPACE FOR RECORDERS USL ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby contessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT J. PARKER, A BACHELOR

all the right, title, interest, claim or demand

whatscever it in whats acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documer's No. 88452192, to the premises therein described to-wit:

LOT 1 IN BLOCK 22 IN H. O. STONE AND COMPANY'S ADDITION TO LAGRANGE PAPE BEING A SUBDIVISION OF THE EAST & OF THE NORTH EAST & AND THE NORTH EAST & OF THE SOUTH EAST & OF SECTION 33. TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PIN #15-33-405-000 Exceptity with 22 (201) Menoberry of Grange Plank

CORPORATE SALL

IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for

Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this $7 \pm h$ day of MAY 19 91

Cragin Federal Bank for Savings, of Chicago

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.. Ву.

Assistant Vice-President

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Endral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they sign I and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the tire and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box NoBOX 333 - Tri

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Robert Jarka 1 Lasi Hewberry Hilliang sark, el (2003)

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