1300

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## F/K/A MIDAMERICA PELHA SALINGS AND COALAL CORSES 320 OF LIEN

One trust deed or

mortgage to another	The above space for Recorders use only	
WHEREAS, JAME	S E. BLACKMON AND LAUREL V. BLACK	MON
89434577 , did c certain premises in DUPA LOT 2 IN BLOCK 7 IN RICH SOUTHWEST 1/4.OF SECTION PRINCIPAL MERIDIAN, IN C	MOND'S ADDITION TO LAGRANGE IN THE 33, TOWNSHIP 39 NORTH, RANGE 12, COCK COUNTY, ILLINOIS.	NGS BANK WE: E SOUTHEAST 1/4 OF THE
P.I.N. 15-33-320-014-000	В	
to secure A with interest payable an interest payable an interest payable and interest payabl	note for THIRTY THOUSAND AND GO CENT rided; and	ES Dollars
" HERETO, THE BIO	ONE HUNDRED ONE THOUSAND AND	and recorded in said Recorder's , did convey unto the said premises to
WHEREAS, the note see #MIDAMERICA PEDERAL SAVING for collection, pledgee or in trust for		first described AND held by as sole owner and not as agent
WHEREAS, said owner of first described to the lien of the secondly described,	wishes to subordin ite the lien of the MORTGAGE recorded a	MORTGAGE as document No. 92036319
	consideration of the premise, and of the sum of ( in hand paid, the said #NFI/AMERICA FED) s hereby covenant and agree with the said	
*SYCHMERY ROYALD NAME AND MENAGE the lien of the note owned by said and of the MORTGAGE thereby conveyed subject to the lien *MIDAMERICA FEDERAL SAVING	(alk the (tegel ) The (alk the (tegel ) Alk	all times a second lien upon the premises to said
IN WITNESS WHEREOF, neceto affixed, and has caused it Assistant Secretary, this 10%	s name to be signed to these presents by its	BANK  1.4. caused its corporate seal to be Vice Pondent, and attested by its
(SEAL)	ATTEST: Of chock	Assistant Secretory
STATE OF ILLINOIS ) SS.		
I, the undersigned, a Notary Public in a names are subscribed to the foregoing PEDERAL SAVINGS BANK as signed and delivered the said instrumer said corporation to be affixed thereto.	nd for said County in the State aforesaid. DO HEI instrument are personally known to me to be dulind THAT THEY appeared before me this day in pent in writing as duly authorized officers of said corpursuant to authority given by the Board of Directly act and deed of said corporation for the uses and	y authorized officers of the MIDAMERICA erson and severally acknowledged that they poration and caused the corporate seal of ctors of said Corporation as their free and
MY C	RY PUPI IN THATE OF ILLINOIS	SION EXPIRES: A 18-14  Notice Public
(Strike * to * if instrument subording	ted to is a mortgage ! "	

BOX 333 - TH NAME KENNETH KORANDA 1001 S. WASHINGTON ST.

This Instrument Prepared By:

ADDRESS .

NAPERVILLE, 1L, 60566

CITY STATE 10/89 600 0# 370504819

ADDRESS .

Mull to: NAME \_

## **UNOFFICIAL COPY**

Proberty of Cook County Clerk's Office