

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of EIGHTY TWO THOUSAND NINE HUNDRED THIRTY SIX AND 00/100 Dollars (\$ 82,936.00), lawful money of the United States of America, to it in hand paid by

BARCLAYS AMERICAN MORTGAGE CORPORATION A NORTH CAROLINA CORPORATION
5032 PARKWAY PLAZA BLDG. CHARLOTTE, N.C. 28233

the party of the second part, at or before executing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 7TH day of NOVEMBER, A.D., 1991, made by NANCY BREWSTER, DIVORCED & NOT SINCE REMARRIED AND VERONICA THEUS, DIVORCED & NOT SINCE and all its right, title and interest to the premises therein described as follows REMARRIED to-wit:

LOT 9 IN BLOCK 9 IN SHEPARD'S MICHIGAN AVENUE NO. 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1927 AS DOCUMENT NO. 9701452 AND FILED IN THE REGISTRAR OF TITLES OFFICE AS DOCUMENT NO. 366752, IN COOK COUNTY, ILLINOIS.

which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 7274813

Together with the principal note thereon lawfully due, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its corporate seal to be hereto affixed, this 8TH day of NOVEMBER, A.D., 1991.

DRAPER AND KRAMER, INCORPORATED

BY: *[Signature]*
Vice President

Attest: *[Signature]*
Assistant Secretary

WILLIAM M. KEARNEY
VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF COOK)

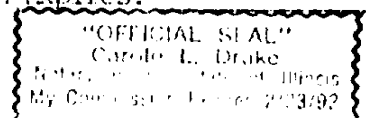
I, Carole E. Drake, a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 8TH day of NOVEMBER, A.D., 1991.

[Signature]
Notary Public

THIS INSTRUMENT PREPARED BY
Draper & Kramer, Incorporated
31 West Monroe Street
Chicago, Illinois 60603

My Commission Expires:



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TAX IDENTIFICATION NUMBER: 29-11-211-009
PROPERTY COMMONLY KNOWN AS:
14727 S. KIMBARK DOLTON, IL 60419

2326