RELEASE OF MORTGAGE

Loan No.

681927~3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN D. FITZGERALD AND CARMELA FITZGERALD, HIS WIFE all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK Counts, Illinois, as Document No. 20250423 to the premises therein de-

scribed to-wit:

The South half of Lot 35 and the North quarter of Lot 34 in Block 12 in Goss, Judd and Sherman's West Division Street Home Addition, being a Subdivision of the North West quarter of Section 3, Township 39 North, East of the Third Principal Meridian, (except the North 63 Range 12, acres thereof and except lots 19 and 20 in block 4 in Goss, Judd and Sherman's Malrose Park Highlands, being a subdivision in the North West quarter of Section 3 aforesaid), all in Cook County, Illinois.

DEFT OF RE

Property Address: Permanent Index Number: 16 N. 22nd Avenue, Melrose Park, 11, 60160 15-53-119-078-0000



Said Appointion warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor ii interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, thid 0 th day of Bunnary , 19 92

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF **ILLINOIS**

Loan Servicing Officer

By

STATE OF ILLINOIS SECOUNTY OF COOK

92037591

Lthe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY ERPLY THAT, the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me dys day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized edic as of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation the uses. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY: //www.

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634

Recorder's Box No

<u>1641 N. 22nd Avenue</u>

<u>Melrose Park, 11. 60160</u>

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

FORM NO M2400 JAN 86

23

UNOFFICIAL COPY

Property of Cotton County Clerk's Office