UNOFFICE $\Delta \mathbf{n} \mathbf{p}_{\Omega}$

Inv Code 000000203AA TOAD # Inv Loan Payoff Date 09/03/91 form #

025857520 1123279079 LGPL2772

KNOW ALL MEN BY THESE PRESENTS. That the:

52037152 LOMAS MORTGAGE USA, INC. TOTHERTY THE LOMAS & NETTLETON FEDERAL NATIONAL MORTGAGE ASSOCIATION a corporate COMPANY as Attorney-In-Fact for the a corporation of the State of Connecticut for and in consideration of the payment of the indebtedness secured by the (Mortgage Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDDIE WHITE JR. AND ROXIE WHITE, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain ($\frac{\text{Mortgage}}{\text{Deed}}$ of $\frac{\text{Frust}}{\text{Frust}}$) bearing date the $\frac{\text{B}}{\text{Constant May}}$, $\frac{1967}{\text{Mortgage}}$ and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records, on Page as Document No. 2324444 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit: THE NORTH 17 273 FEET OF LOT 30 AND LOT 31 (EXCEPT THE NORTH 8 1/3 FEET THEREOF) IN JAMES L. PALLISON'S SUID VISION OF THE EAST OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF THE SOUTH EAST CUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY ILLINOIS,

32-2-4-013

92007102

COOK COLBTY RECEIVER together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the soil:
LOMAS MORTGAGE USA, INC. former of the LOMAS & NETILETON COMPANY as Attorney-in fact for the
FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused these presents to be signed by its
Assistant vice President and attest dity its Assistant Secretary and its corporate seal to
be hereto affixed, this 25th day of September 1991

TOMAS MORTGAGE USA, INC. formerly the LOMAS
ALTILETON COMPANY AS ALLGEBRY-ID-FACT FOR THE LOMAS
LEDERAL NATIONAL MORTGAGE ASSOCIATION

OFFI-01 AFT BUILDING

Attest: Shurmantine Assistant Secretary

Chomas Engenking

, A Sistant Vice President

STATE OF Texas COUNTY OF Dallas

L. Bobbie S. Howard — In and for said County and State do nerty ceres that Thomas D. Linearking Known to me to be the Assistant Vice President or the LOMAS CORTON USA, INC. formerly 188 LOMAS & NETLETON COMPANY as Attorney in Fact for the FLORAL NATIONAL MORIGAGE ASSOCIATION a corporation, and Pam Shurmantine — personally known to me to be the Stricture of soid corporation, and personally known to me to be the same persons whose names are satisfied to be foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Specialry of said they ugned and delivered me and instrument as Assistant Vice President and Assistant Specialry of said companies and cannot the and instrument as Assistant to be president. corporation, and caused the corporate seal of said corporation to be attiaced thereto, pulsuant to authoris given by the Board of Directors of said corporation, as their time and solumary act, and as the free and solumary act of said corporation, for the (see and purposes therein set forth

GIVEN under my hand and official seal this 25th day of September,

Prepared by:

7

Terri Ransom Lomas Mortgage USA Central Payoff Services O. Box 226805 Dallas, Texas 75222-6805 Bolluse 5. Howard

ل المانية والمعلق الوازيور المانية

end in the participant of the common than the

UNOFFICIAL COPY

R-

Property of Cook County Clerk's Office

Charmahite
8 H49 & May

Thereof I 2 6,64

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Meno and Title)
upon oath, states:
1. That notification was given to MCCC //// (VIII), at Modern the owners of record on Certificate No. 1044 113 , that a release of document number 23/11/14/4 was presented for filing on (Date)
2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of Deeds of Cook County.
I, (Cole 2)): (Coliff, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.
correct, and complete. 92037152 Affiant
Subscribed and sworn to before 'me by the said this day of
19
$oldsymbol{\cdot}$

Notary Public