

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

32038648

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto JAMES H. PHILLIPS AND LOIS B. PHILLIPS, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of April A.D. 19 88, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 3704462, to the premises therein described as follows, to wit:

See attached

DEPT-01 RECORDING \$23.50
T#5555 TRAN 7590 01/21/92 13:39:00
#9204 + E # - 92-038648
COOK COUNTY RECORDER

PIN 18-07-421-030-0000

Commonly known as: 5434 Grand Ave., Western Springs, Il. 60558

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 23rd day of May A.D., 19 91.

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

92038648

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary



State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 23rd day of May A.D., 19 91.

Ruth Hayman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
One North La Grange Rd.
La Grange, Illinois 60525

This instrument was prepared by:
H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, Il. 60525

OR RECORDER'S OFFICE BOX NO.

2350

UNOFFICIAL COPY

Page Two

DESCRIPTION OF LAND

... FIVE (Except the South Seventeen (17) feet and except the North
... Seven (11) feet thereof)----- (5)

In Block Forty Six (46) in Forest Hills of Western Springs, Cook County, Illinois a Subdivision by Henry Einfeldt and George L. Beckert, of the East Half ($\frac{1}{2}$) of Section 7, Town 38 North, Range 12, East of the Third Principal Meridian, and the part of Blocks 12, 13, 14 and 15 in "The Highlands" being a Subdivision of the North West Quarter ($\frac{1}{4}$) and the West 80 feet of the North 144 feet of the South West Quarter ($\frac{1}{4}$) of Section 7, Town 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, lying East of a line 33 feet West of and parallel with the East line of said North West Quarter ($\frac{1}{4}$) of said Section 7,

84383023

Release Deed
By Corporation

La Grange Federal
Savings and Loan Association

To

UNOFFICIAL COPY

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Paul T. Sullivan, being first duly sworn
(Name and Title)
upon oath, states:

1. That notification was given to James W. Phillips, at
5434 W. Grand, Western Springs who are the owners of record
on Certificate No. 725054, that a release of
document number 3704462 was presented for
filing on 1-21-92.
(Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.

I, Gary D. Graff, declare under penalties of perjury
that I have examined this form and that all statements included
in this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Gary D. Graff
Affiant

Subscribed and sworn to before
me by the said Gary D. Graff
this 21 day of Jan,
19 92.

Randy DeGraff
Notary Public

