

# UNOFFICIAL COPY

92038737 ASSIGNMENT OF MORTGAGE

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565036

The RESOLUTION TRUST CORPORATION was appointed conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, pursuant to Resolution Order 90-275 of the Office of Thrift Supervision dated February 1, 1990.

AFFIDAVIT SUBMITTED

The RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION, for value received does hereby grant, sell, assign, transfer, set over and convey to \* FEDERAL HOME LOAN MORTGAGE CORPORATION \* ("Assignee"), its successors and assigns without recourse and without any warranties, any interest the Assignor may have /in a mortgage/deed of trust/ recorded as document number 35-48476 covering the property in said mortgage as shown on attached Exhibit "A". 913

IN WITNESS WHEREOF, this Assignment has been executed this day of 15th February, 1991.

92038737

RESOLUTION TRUST CORPORATION,  
Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION

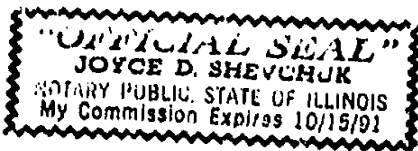
By: Dorothy R. Bernal  
Name: DOROTHY R. BERNAL  
Title: Manager Savings Division

ACKNOWLEDGEMENT

. DEPT-01 RECORDING \$23.00  
. T45555 TRAN 7626 01/21/92 14:40:00  
. #9293 + E \*--92-038737  
. COOK COUNTY RECORDER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

The foregoing instrument was acknowledged before me this 15th day of February, 1991, by the above named individual who is authorized to execute this document under Delegation of Authority by I. O. Hermida, Managing Agent for RESOLUTION TRUST CORPORATION, as Conservator of CLYDE FEDERAL SAVINGS ASSOCIATION.



Joyce D. Shevchuk  
Notary Public

23.00

THIS INSTRUMENT WAS PREPARED BY:  
RTC Resident Counsel  
Clyde Federal Savings Association  
7228 W. Cermak Rd.  
North Riverside, IL 60546

BOX 437

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LOT 21 IN BLOCK 11 IN BUSCH'S EASTERN ADDITION TO HOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE UNITED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 08-12-210-002

which has the address of 103 S. LOUIS HOUNT PROSPECT  
(Street) (City)  
Illinois 60056 ("Property Address");  
(Zip Code)

92035787

100

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9 2 0 0 0 7 3 7

## AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Stephen Paul, as agent for the Assignor, Assignee of the mortgage registered as document number 3548476, being first duly sworn upon oath, states:

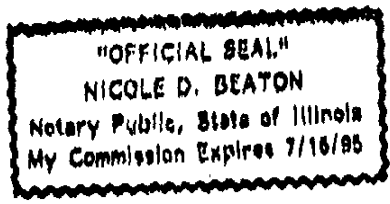
1. That notification was given to Michael Taylor at 105 S. Lewis, Mt. Prospect who are the owners of record on Certificate No. 1578403, and mortgagors on document no. 3548476, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Stephen Paul, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Stephen Paul  
Affiant

Subscribed and sworn to before me by the said Stephen Paul this 20 day of January, 1992.

Nicole D. Beaton  
Notary Public



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