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STATE OF ILLINOIS

COUNTY OF COOK

} ss.

92038193

The claimant, HENRY FRERK SONS, INC. 3135 W. Belmont Chicago, County of COOK, State of Illinois, hereby files notice and claim for lien against SCHILLACI/RAMM DEVELOPMENT

2701 S. Halsted St. Chicago, IL. 60608

contractor, of Chicago, County of COOK

NBD TRUST CO OF ILLINOIS TRUSTEE UNDER TRUST AGREEMENT DATED 12/24/90 TR # 52868-SK, as owner & Northern Trust Co, as mortgagee, 307 N. Michigan Ave, Chicago, County of COOK, State of Illinois, and states:

That on August 24, 19 91, the owner owned the following described land in the County of COOK, State of Illinois, to-wit:

SEE "EXHIBIT A" LEGAL DESCRIPTION. (ATTACHED)

DEPT-02 FILING \$8.00 T54444 TRAN 0859 01/21/92 12:14:00 19301-D-92-038193 COOK COUNTY RECORDER

Permanent Real Estate Index Number(s): 19-03-400-032

Address(es) of premises: 4620 South Tripp, Chicago, IL.

and SCHILLACI/RAMM DEVELOPMENT

was owner's contractor for the improvement thereof.

That on August 24, 19 91, said contractor made a subcontract with the claimant to:

FURNISH DRYWALL AND RELATED MATERIAL

for and in said improvement, and that on October 3, 1991, the claimant completed thereunder:

FURNISHING DRYWALL AND RELATED MATERIAL TO THE VALUE OF \$5,257.37

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That said contractor is entitled to credits on account thereof as follows: NONE

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of FIVE THOUSAND TWO HUNDRED FIFTY SEVEN & 37/100'S Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

Prepared By: Henry Frerk Sons, Inc. 3135 W. Belmont Ave. Chicago, IL. 60618

HENRY FRERK SONS, INC. (Name of sole ownership, firm or corporation)

By: Kenn Allen Wolf, PRESIDENT

1 State what the claimant was to do. 2 "All required by said contract to be done;" or "delivery of materials to the value of \$" or "labor to the value of \$" etc. 3 If extras fill out, if no extras strike out. 4 Strike out clause (a) or (b).

Recorder's Box 172

Law

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Property of Cook County Clerk's Office

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State of Illinois
 County of COOK
 }
 SS.
 The affiant, KEN ALLEN WOLF, being first duly sworn,
 on oath deposes and says that he is President of Henry Frerk Sons, Inc.
 the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and
 that all the statements therein contained are true.
 Subscribed and sworn to before me this 9th day of January, 1992.

 Notary Public

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PARCEL 1:

"EXHIBIT A" LEGAL DESCRIPTION 193

THAT PART OF LOT "B" IN THE CIRCUIT COURT PARTITION OF THE SOUTH 1/2 AND THAT PART OF THE NORTH EAST 1/4 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL RESERVE OF SECTION 3, TOWNSHIP 30 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID CIRCUIT COURT PARTITION RECORDED ON APRIL 29, 1897, IN THE OFFICE OF THE RECORDER OF DEEDS, IN BOOK 67 OF PLATS, PAGE 44 AS DOCUMENT NUMBER 2530529, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SOUTH TRIPP AVENUE (A PRIVATE STREET) AND A LINE 2317.05 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF SAID SECTION 3; THENCE WESTERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 810.93 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3; THENCE NORTHERLY ALONG THE LAST DESCRIBED PARALLEL LINE TO ITS INTERSECTION WITH A LINE 2074.05 FEET SOUTH OF AND PARALLEL TO SAID EAST AND WEST CENTER LINE OF SECTION 3; THENCE EASTERLY ALONG THE LAST DESCRIBED LINE TO ITS INTERSECTION WITH SAID WEST LINE OF SOUTH TRIPP AVENUE; THENCE SOUTHERLY ALONG SAID WEST LINE OF SOUTH TRIPP AVENUE TO THE POINT OF BEGINNING.

THE DESCRIPTION CONTAINED HEREIN IS BASED UPON THE FOLLOWING DEFINITIONS:

THE EAST AND WEST CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID SECTION 3, MEASURED 2597.19 FEET SOUTH FROM THE NORTH EAST CORNER OF SAID SECTION 3 AND MEASURED 2569.84 FEET NORTH FROM THE SOUTH EAST CORNER OF SAID SECTION 3, TO A POINT ON THE WEST LINE OF SAID SECTION 3, MEASURED 2590.77 FEET SOUTH FROM THE NORTH WEST CORNER OF SAID SECTION 3, AND MEASURED 2561.19 FEET NORTH FROM THE SOUTH WEST CORNER OF SAID SECTION 3.

THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 3 IS HEREIN DEFINED AS A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID SECTION 3, MEASURED 2648.14 FEET WEST FROM THE NORTH EAST CORNER OF SAID SECTION 3, MEASURED 2642.84 FEET EAST FROM THE NORTH WEST CORNER OF SAID SECTION 3, TO A POINT ON THE SOUTH LINE OF SAID SECTION 3, MEASURED 2639.37 FEET WEST FROM THE SOUTH EAST CORNER OF SAID SECTION 3, AND MEASURED 2669.74 FEET EAST FROM THE SOUTH WEST CORNER OF SAID SECTION 3.

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SOUTH TRIPP AVENUE IS DEFINED AS A STRIP OF LAND LYING IN LOT "B" OF THE SUBDIVISION RECORDED IN BOOK 67 OF PLATS, PAGE 44, ON APRIL 29, 1897, AS DOCUMENT NUMBER 2530529, WHICH IS 66 FEET IN WIDTH, EXTENDING SOUTHERLY FROM THE SOUTH LINE OF WEST 45TH STREET (A PRIVATE STREET) TO THE NORTH LINE OF WEST 47TH STREET (A PUBLIC STREET); THE EAST LINE OF SAID STRIP IS A STRAIGHT LINE PARALLEL TO AND 1008.93 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SECTION 3; THE WEST LINE OF SAID STRIP, ADJOINING ON THE EAST, THE LAND HEREBY DESCRIBED, IS A STRAIGHT LINE PARALLEL TO AND 66 FEET WEST OF THE EAST LINE OF SAID STRIP, IN COOK COUNTY, ILLINOIS.