

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

AGREEMENT FOR ADDITIONAL ADVANCES

92039174

A-91191 10/1

92039174

WHEREAS, the undersigned executed and delivered to the

CRAGIN FEDERAL BANK FOR SAVINGS

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document No. 90120014,

dated the 6th day of March, 1990, for an original sum of TWO HUNDRED THOUSAND AND NO/100 Dollars (\$200,000.00)

which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of FOUR THOUSAND

TWO HUNDRED AND NO/100 Dollars (\$4,200.00) to be charged to said loan account known as Loan No. 1-42451-02 upon the books of said association. It is agreed that the total unpaid balance

of said indebtedness at this date is ONE HUNDRED SIXTY TWO THOUSAND EIGHTY NINE AND 84/100 Dollars (\$162,089.84) and that the total unpaid balance, including this additional advance, will be

ONE HUNDRED SIXTY SIX THOUSAND TWO HUNDRED EIGHTY NINE AND 84/100 Dollars (\$166,289.84)

and that monthly payments shall be continued as provided in said note, payable ONE THOUSAND EIGHT HUNDRED NINETEEN AND 98/100 Dollars (\$1819.98)

per month. Future interest upon said entire indebtedness shall be as follows:

nine and one half per centum per annum (9.5%) as per terms on note

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 7th

day of October, 1991

CRAGIN FEDERAL BANK FOR SAVINGS

by [Signature] (SEAL)

attest [Signature] (SEAL)

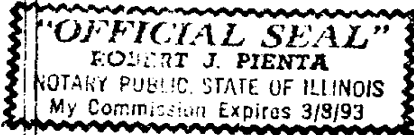
STATE OF ILLINOIS } ss.
County of Cook

I, Robert J. Pienta, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, That Zbigniew G. Zajaczkowski and Marysia A. Zajaczkowski, husband and wife

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 7th day of October, A. D. 1991

[Signature]
Notary Public.



OVER FOR ACKNOWLEDGMENT

STATE OF Ill.
COUNTY OF Cook

UNOFFICIAL COPY

I, the undersigned, Robert J. Pienta a Notary Public in

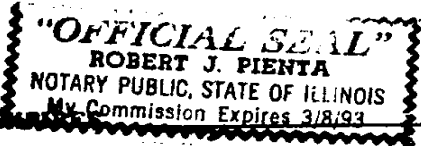
and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT T.E. Kiewer

personally known to me to be the Vice President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and Thomas Kowoska personally known to me to be the 1st

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 18th day of October, A.D. 1991



Robert J. Pienta
Notary Public

MY COMMISSION EXPIRES 3/8/93

THIS INSTRUMENT WAS PREPARED BY RICHARD J. JAHNS
OF CRAGIN FEDERAL BANK FOR SAVINGS ASSOCIATION,
5133 W. FULLERTON AVENUE, CHICAGO, ILLINOIS 60639

Address 3 3640 W CHURCH ST. Skokie, Ill. 60003

PARCEL 1:
LOT 1 IN KULWIN-CAPPS RESUBDIVISION OF LOTS 369, 370, 371, 372 AND THE EAST 10 FEET OF LOT 373 IN EUGENE L SWENSON'S EVANSTON MANOR BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 10-14-123-041-0000

92039474

DEPT-01 RECORDING \$23.00
74444 TRAN 0948 01/21/92 15:47:00
\$915 * - 22 - 039474
COOK COUNTY RECORDER

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23.00