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SATISFACTION OF MORTGAGE ? Board No. 17-800078-8

•	esents, That SECURITY FEDERAL SAVING	
	orporation of the U.S. of America, mortgage	lenment of reate
	payment of all sums due on a certain morty NOVEMBER	age/dated the
made by ENRIQUE TORRES AND FI	RANCISCA TORRES, HIS WIFE	
mortgagors, to the said mortgagee	and recorded in the office of the Recorder of	Deeds of Cook
	0209 in bookpage	
Assignment of Rents 9057021 to the premises therein described as		
LOT 23 IN SUBDIVISION OF BLOCK ADDITION TO CHICAGO, A SUBDIVI	K 14 IN OLIVER L. WATSON'S FIVE ACRE LSION OF THE SOUTH 1/2 OF THE SOUTH 1/2 LON 29, TOWNSHIP 40 NORTH, RANGE 13 EAS	
COMMONLY KNOWN AS: 2853 NORTH	MOBILE, CHICAGO, ILLINOIS 60634	
PERMANENT INDEX NO: 13-29-123	3-003	
LVA.	भाग, (c.) भागत	
1992 JAN 2	22 AM 9: 20 92039847	
	agglanman	t of rante
and does further hereby acknowledge	e full satisfaction of said mortgage and said in	lebtedness to
the intent that the same may be dis-	charged of record.	
Dated this 23rd	d day of DECEMBER A. D. 1991	
	SECURITY FEDERAL SA	VINGS
	AND LUAN ASSOCIATION OF	CHICAGO
	On alt & Burnette	
	DANIEL K. AUGUSTENE	President
	By the state of the	
N	FRANK SWIDERSKI	Secretary
STATE OF ILLINOIS ss.	T	
	THE IMPERCIONED A Notary Public	in and for anid
Ι,	THE UNDERSTGRED	
County, in the State aforesaid, DO		
personally known to me to be the	President of the SECURITY FE	
INGS AND LOAN ASSOCIATION OF	FCHICAGO, a corporation and FRANK SWIDE	RSK1
personally known to me to be the	Secretary of said corporation, and per	•
to me to be the same persons whose	names are subscribed to the foregoing instrum	ment, appear-
ed before me this day in person and	severally acknowledged that as such	President and
Secretary, they signed an	nd delivered the said instrument as	President and
Secretary of said corpor	ration, and caused the corporate seal of said	corporation to
be affixed thereto, pursuant to author	rity, given by the Board of Directors of said of	corporation as
their free and voluntary act, and as t	he free and voluntary act and deed of said corpo	ration, for the
uses and purposes therein set forth		
GIVEN under my hand and NO	TARY seal this 23rd day of DECEMBER	A. D. 19 91
e de la companya de l	7	1
IMENT WAS PREPARED BY ERAL SAVINGS & LOAN ASSN.	OF HUMON 15 Han Tatrica K	ancez

THIS INSTRUMENT WAS PREPARED SECURITY FEDERAL SAVINGS & LOAN 1209 N. MILWAUKEE AVENUE CHICAGO, ILLINOIS 60622 CAM

MARTHA PATRICIA RAMIREZ

Notary Public

BOX 218

Property of Coot County Clerk's Office