900PTE12

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FOR THE PROTECTION OF THE

DEPT-01 RECORDINGS \$23.00
T47777 TRAN 2921 01/21/92 16:17:00
\$2284 \$ G *-92-039254
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW	ALL MEN BY THESE PRESENTS,
THAT Alliante Funding Compa	any, Inc.* 135 Chestnut Ridge Road., Montvale, NJ 07645
of the County of Berger ar	nd State of New Jersey for and in consideration of one dollar, and for
other good and valuable consideration	ns, the receipt whereof is hereby acknowledged, do es hereby remise,
release, convey and quit-claim unto	(NAME AND ADDRESS)
heirs, legal representatives and assign	as, all the right, title, interest, claim, or demand whatsoever
· •	ertain mort tage , bearing date the 27th day of March ,
19.86, and recorded in the Recorder's C	Office of Cool County, in the State of Illinois in Book
of page	as Document Numor (_86136963, to the premises therein described,
situated in the County of Cook *Successor by Merger to Allia	, State of Illinois , is follows, to wit: ance Funding Company SEE ATTACHED
together with all the appurtenances and	privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number	(s): 20-22-107-047
Address(es) of premises: 6654 S.	Indiana, Chicago, IL 60637
WITNESS hand and seal	this 8th day of November, 19 51. Alliance Funding Company Inc.*
	(SEAL)
	(SEAL)
	Philip S. Einhorn, Vice President
STATE OF New Jersey	
COUNTY OF Bersen)
	I. Jody Bruno a notary public in and for the said County, in the State aforesaid. DO HEREBY CERTIFY that
INTERCOUNTY TITLE CO OF MINUTES	Philip S. Einhorn, Vice President
CHIC 460, ILLINOIS 60602	
le Xuti	personally known to me to be the same person whose name subscribed to the
	foregoing instrument, appeared before me this day in person, and acknowledged that he
	uses and purposes therein set forth.
	Given under my hand and official seal, this 8th day of November 1991.
	- Ledy Bust.
	Notary DELY BRUNO
	Commission expire OTARY PUBLIC OF NEW JERSEY

Bruno, 205 Chestnut Ridge Road. This instrument was prepared by _Jod_ Montvale,

UNOFFICIAL CO	Y	•		
		01		RELEASE
				DEED

LOT 10 IN BLOCK 1 IN PERRY AND HARTWELL'S SUBDIVISION OF THE SOUTH 13 1/2 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, 24 COOK COUNTY, ILLINOIS. 20-22-107-047

Jetercounty Jetle

(20 W. Madisons

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