

UNOFFICIAL COPY

RELEASE

92039373

FOR VALUE RECEIVED, the receipt of which is hereby acknowledged,
 FORD CONSUMER FINANCE COMPANY INC., an ILLINOIS Corporation,
 does hereby release and discharge any interest which it has in a certain
 Real Estate Mortgage executed by WILLIAM EVANS AND JOSEPHINE EVANS,
 and the property described herein, said Real Estate Mortgage having been
 duly executed on ~~SEPTEMBER 11~~ 10 8, 19 ~~84~~ 82, and recorded in the Office
 of the Recorder of COOK County, State of ILLINOIS in
 Mortgage Record _____ Page _____, Instrument No. 26381497,
 and said Recording Officer is hereby instructed to release and cancel said
 Real Estate Mortgage from his records.

IN WITNESS WHEREOF, the undersigned has caused this Release to be executed
 by its duly authorized Assistant Vice President this 27th day of
DECEMBER, 19 91.

VIA DELEGATION OF AUTHORITY FROM
 FORD MOTOR CREDIT THROUGH OFFICERS
 OF FORD CONSUMER FINANCE COMPANY

WITNESS:

[Handwritten signatures of witnesses]

By Demisha C. Garner
 ASSISTANT VICE-PRESIDENT

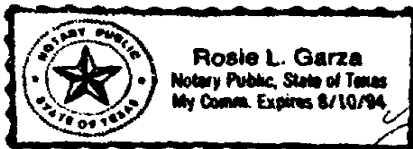
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ACKNOWLEDGEMENT

DEPT-01 RECORDING \$23.50
 T#2222 TRAM 6108 01/21/92 15:26:00
 #4849 # B #-92-039373
 COOK COUNTY RECORDER

STATE OF TEXAS
 COUNTY OF DALLAS

Before me, ROSIE GARZA, a Notary Public,
 this 27th day of DECEMBER, 19 91, personally appeared
 Ford Consumer Finance Company, Inc., by DEMESHA C. GARNER
 its Assistant Vice President and acknowledged the execution of the foregoing
 instrument.



[Handwritten signature of Notary Public]
 Notary Public

THIS INSTRUMENT WAS PREPARED BY Patricia Williams
 PATRICIA WILLIAMS

RECORD AND RETURN TO: Ford Consumer Finance Company, Inc.
 P. O. Box 650404
 Dallas, Texas 75265-0404

LOT 12 IN VERMONT SUBDIVISION OF THAT PART OF THE WEST 25 ACRES OF THE EAST 1/2 OF THE WEST 1/2 OF
 THE NORTHWEST 1/4, NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF VERMONT STREET ACCORDING
 TO THE PLAT THEREOF RECORDED OCTOBER 31, 1956 AS DOCUMENT NO. 16,743,133, IN COOK COUNTY, ILLINOIS.
 TAX NUMBER: 25-32-201-063.
 12757 SOUTH CARPENTER
 CHLIMET PARK, IL 60643

Equity Title
 416 N. LaSalle/Summ 402
 Chicago, IL 60610

MAIL TO

2352

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Property of Cook County Clerk's Office

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