9204062UNOFFICIAL GOPY2 1

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST COMPORATION of RECEIVER OF UNITED SAVINGS OF AMERICA ("Attignor"), Tucceting to interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LDAN ASSOCIATION. GRUNNALD SAVINGS AND LOAN ASSOCIATION. UNITED SAVINGS AND LOAM ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAM ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL BAVINGS AND LOAN ASSOCIATION OF TAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAN ASSOCIATION, FAIRWAY SAVINGS AND LOAN ASSOCIATION, and WEST PULLHAM SAVINGS AND LOAM ASSOCIATION;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, OR RECEIVER of UNITED SAVINGS OF AMERICA. For value received does hereby grant, sell, as convey to GMAC MORTGAGE CORPORATION OF IOWA received does hereby grant, sell, assign, transfer, set over and __ ("Azzignee"). its successors and disigns without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated MARCH 25, 1991, made and executed by JOHN J. MO GARTHY AND SHIPLETTE E. MG GARTHY, HUSBAND AND WIFE, as Montgagor(s), to UNITED SAVINGS OF AMERICA) at Horbgagee, given to secure the obligations evidenced by a Note given by the Mortes workal to the Mortgagee, and recorded APRIL 1, 1991, in the office of the Recorder of COOK County, State of TLLINGIS, in Book at Page , as Document No. 7:148190, covering and property described in Exhibit A attached hereto, together with the Note, debt and class secured by the Hortgage.

IN WITNESS WHEREOF, that Assignment has been executed this 29th day of October, 1771.

> RESOLUTION TRUST CORPORATION ar RECEIVER of WHITED SAVINGS OF AMERICA

> > · · · · · · · · ·

معرد كالمبرم

윤날:

THOMAS J. KELLY

ATTORNEY-RESOURCE DESIGN AND THE POWER OF ATTORNEY IS TO BE

ACKNOWLEDGEMENT

1+8988 TRAN 0045 01/22/92 09:47:00 +3770 ま キータ2ーの40621 COOK COUNTY RECORDER

STATE OF ILLINOIS

COUNTY OF GOOK

THOSAS J. KEHY

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CM110

On this 29th day of October, 1991, before me appeared . to me perionally known, who, being duly sworm, did say that sine for RESOLUTION TRUST CORPORATION, as RECEIVER of 3-5-UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the purposes contained therein on behalf of the Corporation, and by authority of the Corporation, and silve further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF. I have hereunto set my hand any princed my official stal the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by:

Robin Hennig, Asset Marketing RESOLUTION TRUST CORPORATION. OX RECIEVER OF UNITED SAVINGS OF AMERICA 25 Northwest Point Blvd. Ela Grove Village, IL 60007

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"REPARED BY: ANN MARIE FRIEZE 60522-5348 OAK BROOK, IL

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1991 APR - 1 All II: 31

RECORD AND RETURN TO: UNITED SAVINGS OF AMERICA P.O. BOX 5348, 2000 YORK ROAD 60522-5348 OAK BROOK, ILLINOIS

EXHIBIT A

(Space above this Line for Recording Data)

MORTGAGE

9100117 095845173

THIS MORTGAGE ("Security Instrument") is given on MARCH 25 The mortgagor is JOHN J. MC CARTHY AND CHARLOTTE E. MC CARTHY, HUSBAND AND WIFE

. 1991

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

, which is organized and existing under the laws of $4730\ \mbox{WEST}\ 79\mbox{TH}\ \mbox{STREET}$

THE STATE OF ILLINOIS , and whose address is CHICAGO, ILLINOIS 50652

("Lender").

Borrower owes Lender the principal sum of

NINETY THREE THOUSAND AND NO/100

93,000.00). This debt is evidenced by Borrower's note dated the same date as this Dollars (U.S. \$ Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2006 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, ex'ensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and Ic) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Dinois:

LOT 24 IN BLOCK 9 IN PINEWOOD EAST UNIT NUMBER 7 BEING A SUBDIVISION
IN THE NORTH HALF OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

27-07-211-002

JUNE CLONE which has the address of 14640 CREEK CROSSING COURT

ORLAND PARK

Illinois

60462

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easerierts, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage. grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNIFORM COVENANTS Borrower and Lender covenant and agree as follows:

1. PAYMENT of PRINCIPAL and INTEREST; PREPAYMENT and LATE CHARGES. Borrower shall promptly pay when due the principal of and interest on the debt evidenced by the Note and any prepayment and late charges due under the Note.

ILLINOIS-Single Family, FNMA/FHLMC UNIFORM INSTRUMENT

Borrower(s) Initials M9-264 Rev. 10/89 14664 Page 1 of 4

Form 3014 12/83

DPS 420

Amended 5/87