WHEREAS, the Office of THRIFT EUPERVISION, pursuant to Section 5(d)(2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-495 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION OF RECEIVER OF UNITED SAVINGS OF AMERICA ("Assignor"), successor in interest to UNITED SAVINGS ASSOCIATION OF AMERICA, GUARDIAN SAVINGS AND LOAN ASSOCIATION, GRUNWALD SAVINGS AND LOAN ASSOCIATION, UNITED SAVINGS AND LOAN ASSOCIATION, RELIANCE FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST SAVINGS AND LOAN ASSOCIATION OF SYCAMORE, WORTH FEDERAL SAVINGS AND LOAN ASSOCIATION, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF FAYLORVILLE, FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, ADVANCE SAVINGS AND LOAM ASSOCIATION, FAIRWAY SAVINGS AND LOAM ASSOCIATION, and WEST PULLMAN SAVINGS AND LOAM ASSOCIATION;

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, OS RECEIVER OF UNITED SAVINGS of America, for value received does hereby grant, sell, assign, transfer, set over and convey to \_\_\_\_\_\_\_ ("Assignee"). convey to \_ its successors and assigns without recourse and without any warranties, any interest the Assignor may have in a Martgage dated MAY 29, 1984, made and executed by CARLOS E. BROWN, BR., DIVORCED, as Hortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure it. obligations evidenced by a Note given by the Mortgagar(s) to the Mortgagee, and recorded MAY Bi, 1984, in the office of the Recorder of COOK County, State of ILLINGIS, in Book at Page, at Document No. 27108328, covering the property described in Exhibit, attached hereto, together with the Note, debt and claim secured by the Hortgage. by the Hortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 29th day of October, 1991.

> RESOLUTION TRUST CORPORATION AS RECEIVER OF CHITED SAVINGS OF AMERICA

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WILLIAM E. RENNER ATTORNEY-IN-FACT, PURSUME POWER OF ATTORNEY DATED 04/25/91

ACKNOWLEDGEMENT

STATE OF ILLINOIS

COUNTY OF COOK

WILLIAM E. RENNER ATTOPREY-IN-FACT, PURSUANT TO

On this 29th day of October, 1991, before me appearedPOWERC, ATTORNEY DATED 04/29/91 to se personally known, who, being duly sworm, did tay that she

for RESOLUTION TRUST CORPORATION. at RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed for the curtoses contained therein on behalf of the Corporation, and by authority of the Corporation. and s/he further acknowledged the Instrument to be the free act and deed of the Corporation at RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official stal the day and year first above written.

C. Links Fix har en en Special Continues Lett congression

Notary Public

Hy Commission Expires:

This Instrument was prepared by:

DEPT-01 RECORDINGS \$13.00 

Robin Hennig, Asset Marketins RESOLUTION TRUST CORPORATION. OR RECIEVER OF UNITED SAYINGS OF AMERICA 25 Northwest Point Blvd. Elk Grove Vallage, IL 60007

92040638



## NOFFICIAL COP This instrument was prepared by:

EXHIBITA

MARY EDLER

STREAMWOOD, IL 60103

## **MORTGAGE**

095815866.79

. 19 84.

THIS MORTGAGE is made this 29TH day of between the Mortgagor, CARLOS E. BROWN, SR. /DIV. NOT REMARR.

MAY

2051 WEST 22ND PLACE, CHICAGO, ILLINOIS 60608

(herein "Borrower"), and the Mortgagee, UNITED SAVINGS OF AMERICA a corporation organized and existing under the laws of THE STATE OF ILLINOIS

whose address is 4730 WEST 79TH STREET, CHICAGO, ILLINOIS (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of FORTY ONE THOUSAND FOUR HUNDRED AND NO/100---

Dollars.

which indebtedness is evidenced by Borrower's note dated MAY 29, 1984 (herein Note"), providing for monthly installments of principal and interest, with the balance of the indeptedness, if not sooner paid, due and payable on JUNE , 1999;

To Space to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower here'n contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property COOK located in the County of , State of Illinois:

LOT 69 IN WRIGHT'S RESUBDIVISION OF BLOCK 2, IN MOORE'S SUBDIVISION OF THE EAST HALF OF TLC NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 39 CH TA NORTH, RANGE 14, EAST C. THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS.

17-30-107-004-0000

which has the address of 2051 WEST 22ND PLA

IS 60608 (State and Zip Code) ILLINOIS

(herein "Property Address");

Together with all the improvements now or hereafter erected on the property find all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, vater, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the wasehold estate if this Mortgage is on a lenschold) are herein referred to as the "Property"

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property,

ILLINOIS - 1 to 4 Family - 6/77 - FHMA/THLMC UNITORM INSTRUMENT

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