

KNOW ALL MEN BY THESE PRESENTS, That LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, of the County of Travis and State of Texas for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, and QUIT CLAIM unto JOHN P. MCAULIFFE AND WIFE, GAYLE J. MCAULIFFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date of MAY 22, 1989, and filed in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 89235508, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 3 IN STOLTZNER'S EVERGREEN ESTATES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 24 ACRES OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING WEST OF THE CENTER OF WAUKEGAN ROAD IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-19-314-019
together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of DECEMBER 30, 1991.

LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS

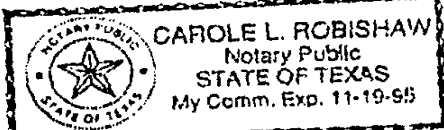
By: Suzanne Syptak
SUZANNE SYPTAK
Assistant Secretary

By: David W. Turpin
DAVID W. TURPIN, Senior Vice
President and Treasurer

STATE OF TEXAS
COUNTY OF TRAVIS

DEPT-01 RECORDING \$23.00
T#6666 TRAN 8855 01/22/92 09:39:00
#3713 # *-92-040744
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me this date of DECEMBER 30, 1991, by DAVID W. TURPIN, Senior Vice President and Treasurer, and SUZANNE SYPTAK, Assistant Secretary, of LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, a corporation, on behalf of the corporation.



Carole L. Robishaw
Notary Public, State of Texas

This instrument was drafted by:
LUMBERMEN'S INVESTMENT CORPORATION
P.O. Box #40
Austin, Texas 78767

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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7-11-08 10

UNOFFICIAL COPY

Property of Cook County Clerk's Office

John B. Mc Auliffe
7026 W. Keeney ST
Niles, IL 60648

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