92040748

6010019-6

Loan No.

UNOFFIGA

And Release of Mortgage

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the

United States of America

of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation ROBERT A. CISZEK and JULIEANN CISZEK, his wife of the County of , all the and State of Cook right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the day of , A.D. 1982, and recorded in the Recorder's Office of 20th August County, in the State of Cook Illinois , in book of records, on page , as document No. 26 340 238 , and a certain Assignment of Rents dated the day of , 19 , and recorded in the Recorder's Office of County, in the State ofbook of records, carrage , as document No. , to the premises therein described, as follows, to-wit: Lot 1 in Block 3 in Hal's Subdivision of Lots 1 and 2 in Kerfoots Subdivision of the North 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 1, Township 78 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. POPERTY ADDRESS: P.I.N. # 19-01-214-083-0000 DEPT-D1 RECORDING 3930 S. Artesian T**‡**6666 TRAN 8855 01/22/92 09:40:00 Chicago IL 60632 *-92-040748 **‡3717 ‡** COOK COUNTY RECORDER City Chicago Cook situated in the οſ , County of and State of , together win all the appurtenances and privileges thereunto belonging or Illinois appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be Assistant signed to these presents by its President, and attested by its Secretary, this A.D., 19 ⁹² 2nd January day of ATTEST: Secretary President Illinois STATE OF THE UNDERSIGNED the unders' gred, a Notary Public COUNTY OF

Cook

personally known to me to be the

Paul Zogas in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

President of

MIDLAND FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation, and Richard Taylor personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing personally known to me to be the Assistant instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

2nd

day of

January

, A.D. 19 92

THIS INSTRUMENT WAS PREPARED BY:

Tina Ritter Midland Federal Savings & Loan

8929 S. Harlem Ave. Bridgeview, IL 60455

OFFICIA LENORE FAU NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8/28/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

COPY UNOFFICIAL COPY

Me Coll gets an Ave.

3930 States an Ave.

Charles an Louis 2