pt 602091

FF 1108-1

# UNOFFICIAL COPY 92040826

#### RELEASE AND SATISFACTION OF MORTGAGE

•	3.0 3.13 3. 95040858
RELEASE AND SA	ATISFACTION OF MORTGAGE
St. Paul Federal Bank	For Savings
does herely acknowledge and certify that the mortga executed by <u>Bruce F. Lewis and Liss D. Lewis</u>	
which mortgage was given to secure the payment of a p	romissory note of even date therewith, and which mortgage was duly
at Page and assigned to the said	
	ook at Page of the mortgage records in Cook County, State of Illinois at Page of the mortgage records in
	y, is hereby fully paid, feleased, salished, and discharged.
does hereby consent and direct that same be fully do  St. Paul Fed IN WITNESS WHEREOF.	discharged of record.  deral Bank For Savings
	authorized officers and its corporate seal affixed hereto this
WITNESSES:	St. Paul Federal Bank For Savings
Ox	By the or literature
	William C. Wogstadi First Vice President
Figure a Jensey	By Chrim M Klown
MIT - AT-	DEPT-01 RECORDING
STATE OF INVX :	- T#6666 TRAM 3855 01/22/92 09:59 #3795 # *-92-040826
SS. COUNTY OF POEKY:	COOK COUNTY RECORDER
Cook  On this 19th day of December 19th	har an all hall- a history to her to and to
	before me, a Notary Public in and for istad and Thomas D. Homer to me personally bscribed to the instrument as officers for the grantor berein named,
who being each by me duly sworn did say that they	are the First Vice President and the and the Paul Federal Bank For Savious and the seal affixed to
Corporation by authority of its Board of Directors, and	I that said instrument was signed and sealed or, behalf of the said I the aforesaid officers each acknowledged the execution of said Corporation, by it and by each of them voluntarily executed.
	Marybeller Hanrikan
This instrument was prepared by: This instrument was prepared by: This is stephen G. Gallaher,	Netary Public in and for Post County, RABAY Chock Hillings Warry Ellen Hanrahan
Assistant Counsel. Principal Mutual Life Insurance Company.	"OFFICIAL SEAL"
711 High Street Des Moines, Iowa 50309	Mary Ellen Hanrahan HOTARY PUBLIC, STATE OF ILLINOIS
۶٬ <b>ا</b> لم	: My Commission Expires 08/09/94 🐉 🗸 📉

Property of Cook County Clark's Office

## UNOFFICIAL COPY

#### FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1990) SCHEDULE C

File No.: C43080

#### LEGAL DESCRIPTION:

LOT 8 (EXEPT THE EAST 41-2/3 FEET AND EXCEPT THE SOUTH 60 FEET) AND LOT 9 OF COOK COUNTY CLERK'S OFFICE (EXCEPT SOUTH 60 FEET) IN N. E. PETERSON'S SUBDIVISION OF BLOCK 20 SITUATED IN THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

### HOYNE SAVINGS AND UNOFUL Satisfactor PY

### And Release of Mortgage

LOAN = 01-29658-11

HOYNE SAVINGS AND LOAN ASSOCIATION, an Hinois Corporation for and in consideration of One Dollar and other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

DAVID W. WEIDENAAR, a bachelor and ALEXANDRIA DEMERIS, a spinster Cook and the State of Illinois, all the right, title interest, claim or demand whatspever of the County of \_\_\_\_ day of September A.D. 19 89 , and recorded registered in the Recorder Registrar's Office of ... 89437577 County, in the State of Illinois, as Document Number and a certain Assignment and recorded registered in the Recorder's Pegistrar's Office of TETETETT - County, in the State of three, as Document No to premises therein described, situated in the County of and State of Illinois as follows, to-wit: LEGAL DESCRIPTION PARCEL 1: UNIT 11103-3B IN RIVIEW, REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NOPTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE LAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.50 FEET OF THE PORTA 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSPIP 37 NORTH, RANGE 12, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE UMBRELLA DECLARATION FOR FIVIERA REGAL COMPONINIUMS DATED FEBRUARY 10. 1986 AND RECORDED FEBRUARY 10, 1986 AS DOCUMEN' 86059070 AND AS CREATED BY DEED FROM INDEPENDENT TRUST CCRPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 3, 1986 KNOWN AS TRUST NUMBER 324 TO JAMES MAMERAS RECORDED MAY 6, 1984 AS DOCUMENT 84177667 FOR INGRESS AND ECKESS, IN COOK COUNTY, ILLINOIS. corporate seal to be affixed and these piesents to be signed by its ASSI. Vita in resident and and . A.D. 1992 day 6: 3rd Gabrath. Secretary, and its corporate seal to be hereto affixed this HOYNE SAVINGS AND LOAN ASSOCIATION, BY, (SEAL) ATTEST I, the undersigned, a Notary Public in and for said County, in the State STATE OF ILLINOIS: COUNTY OF COOK aforesaid, DO HEREBY CERTIFY that INTITE R. DANGIED personally known to me to be the Asst. Vice President of HOYNE SAVINGS AND LOAN ASSOCIATION, and BPDCE PIEPENBRINK, Asst. Secy. "OFFICIAL SEAL" personally known to me to be the same persons whose names are subscribed HELENA DURBAK to the foregoing instrument, appeared before me this day in person and Notary Public, State of Illinois severally acknowledged that as such officers they signed and delivered the said My Commission Expires 12/2/95 instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and the purposes therein set forth. 3rd GIVEN under my hand and Notarial Seal this THIS INSTRUMENT WAS PREPARED BY: Notary Public Mary Wilhelm HOYNE SAVINGS AND LOAN ASSOCIATION 4786 N. Milwaukee, Chicago, IL 60630-3693. For the protection of the owner, this release shall be filed with the recorder

of deeds in whose office the mortgage or deed of trust was filed,

### **UNOFFICIAL COPY**

Property of County Clerk's Office

MIRIL TO:

RICHARD JACOBSON

ONE N. LA SALLE #4400 PURE

CHICAGO, IL. 60602

A sed filled 4786 N. Hilmankee, Chicago, It 60630-3693 For the protection of the dynny, this the the the shall be the the the tigage of deeds in whose office the managed of deeds in whose office the managed of deeds in whose office the managed of the tigage of tigage of the tigage of tigage of the tigage of ti HOYNE SAYINGS AND LOAN ASSOCIATION Mary Wilhelm THIS INSTRUMENT WAS PREPARED BY: 26 61 "C"V 10 (50 DAF SIVEN under my hand and Notatial Seal this deed of said corporation, for the uses and the purposes therein set forth.

Board of Directors of said corporation as their free and voluntary act. and as the free and voluntary act and of said corporation to be affixed thereto, pursuant to the authority given by the

instrument as such officers of said corporation and caused the corporate seal severally acknowledged that as such of icers they signed and delivered the said

thy Commission Espires 12/2/95 Machel Public, State of Illinois HELENA DURBAK "OFFICIAL SEAL"

CONVEYOR COOK SIMITH OF ITTINOIS.

or the foregoing instrument appeared before the this day in person and personally known to me to be the same persons whose names are subscribed SAVINGS AND LOAN ASSOCIATION, and BRUCE PIEPELBRINK, Asst. Secy. personally known to me to be the Asst. Vice President of HOYNE Storessid, DO HEREBY CERTIFY that I INTITE R. DAIGHTS I, the undersigned, a Notary Public in, and for said County, in the State

:TS 3TTA

17438

БX HOYNE SAVINGS AND LOAN ASSOCIATION

2661 '0'∜ วัสมีก็รียม." ಶಿಸಕ Secretary, and its corporate seal to be hereto affixed this

corporate seal to be affixed and these presents to be signed by its Assi Vice President attested by its Assi. IN TESTIMONY WHEREOF, the said HOYNE SAVINGS AND LOAN ASSOCIATION hath hereunto caused its

7101-970-007-67-67

**BERMANENT INDEX #** 

illos 2, 84th Avenue, #38, Palos Mills, IL 59709

PROPERTY ADDRESS:

COOK COUNTY RECORDER **₹3795** 

**4-80+0-26-**149999 169H 8822 01/55/65 06:26:00

CC

\$22.50 DEPT-01 RECORDING -

रप्रक्रिक्स प्रवेधकर् ३९

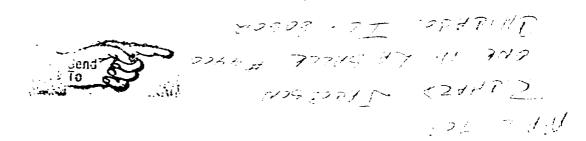
as though the provisions of said a claration were recited and stipulated aurs aug noigrafigne of party of the surjustation of the same Inis Mortgage is subject to all rights, easements, restrictions, conditions,

the rights and easements for the benefit of said property set forth in the aforementioned beclaration. ferense rear pagrassap-anoge and or resusantide schauesea pue sagis se

Aertgagor also hereit grants to mortgagee, its successors and assigns,

the Third Principal Meridian, in Cock County, Illinois. and defined in the Declaration recorded as Booumant Mo. 86059069, in part of the Gertheast I/4 of Section 23, Township 37 North, Range 69065098 common elemetrs in Miriero Regal Condominium Phase I as delineated Unic illes and regerner with its undivided percentage interest in the

### **UNOFFICIAL COPY**



Property of Cook Counting 2040827