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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

FIRST BANK OF HIGHLAND PARK

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Assignment of Rents mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Tadashi Uchimoto and MITSU UCHIMOTO (NAME AND ADDRESS) his wife, 5515 N. Francisco, Chicago, IL 60625

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents they may have acquired in, through or by a certain Mortgage, bearing date the 21 day of September, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 91497233 of records, on page 91497232 as document No. 91497232, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1187 AND 1188 AND THE WEST 20 FEET OF LOT 1189 IN WILLIAM H. BRITIGAN'S BUDLONGS WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/4 OF THE NORTH WEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE AS PER PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT NO. 1620369 IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS

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together with all the appurtenances and privileges thereunto belonging or appertaining.

13-12-106-069

Permanent Real Estate Index Number(s): 13-12-106-069

Address(es) of premises: 5515 NORTH FRANCISCO, CHICAGO, IL 60625

Witness our hands and seal, this 15 day of January, 1992.

[Signature] (SEAL)
VICE PRESIDENT
[Signature] (SEAL)
ASSISTANT SECRETARY

This instrument was prepared by Sandi Taylor, 1835 First Street, Highland Park, IL 60035 (NAME AND ADDRESS)

J. 8945718

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27-

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

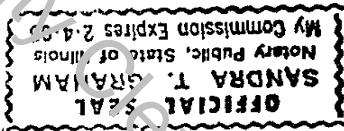
BOX 333 A

MAIL TO:

181. Bond St Highland Park
1835 1st St.

Highland Park, Ill. 60035

Property of Cook County Clerk's Office



Commission Expires _____

NOTARY PUBLIC

GIVEN under my hand and notarial seal this 15 day of January 1992

I, Sandra T. Graham, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joseph M. Zaccari, Jr., President of First Bank of Highland Park, Illinois, and Selena Pestlne, Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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