	UNOFF	ICIAL ⁹² COP _Y
	1	THE PROTECTION OF THE OWNER
G		RELEASE SHALL BE FILED WITH
Unit	1	
		RECORDER OF DEEDS IN WHOSE
RELEASE DEEL		CE THE MORTGAGE OR DEED OF
MELEAGE DEE.		TRUST WAS FILED."
		- T\$3333 TRAN 748% 01/207/00 10/4/
Loan No. 102032226		- \$1914 \$ C * - \$2 - 05 \$ 07 3 7 COOK COUNTY RECORDER
_Oan No		the above space for recorder's use only
		TINGS AND LOAN ASSOCIATION OF CHICAGO
of the United States, in	HESE PRESENTS, That STANDA consideration of one dollar, and ereby release, convey and quil-c	ARD FEDERAL BANK for savings./A corporation existing under the laws distinguable considerations, the receipt whereof is hereby claim unto
RAYMOND G. LOY	TING AND DZINTRA DOWL	ING, HIS WIFE
	st:lai n, or demand whatsoever i	it may have aquired in, through or by a certain Mortgage Deed, recorded ounty, in the State of Illinois, as Document Number 22555157 ,
and Assignment of Ren	nts, record od in the Recordor's	Office of County, in the State of Illinois, as
Document Number State of Illinois, as follow		premises therein described situated in the County of COOK .
OF THE NORTH	EAST QUARTER OF SECTION	FIELD MANOR BEING A SUBDIVISION ON 34, TOWNSHIP 39 NORTH, RANGE
OF THE NORTH	EAST QUARTER OF SECTION	ON 34, TOWNSHIP 39 NORTH, RANGE RIDIAN (EXCEPT RIGHT OF WAY OF
OF THE NORTH	EAST QUARTER OF SECTION FINE THIRD PRINCIPAL NEW	ON 34, TOWNSHIP 39 NORTH, RANGE RIDIAN (EXCEPT RIGHT OF WAY OF
OF THE NORTH	EAST QUARTER OF SECTION FROM THE THIRD PRINCIPAL PER LEGAL PROAD COMPANY) IN COURT	ON 34, TOWNSHIP 39 NORTH, RANGE RIDIAN (EXCEPT RIGHT OF WAY OF
OF THE NORTH 12, EAST OF T SUBURBAN RAIL PIN #15-34-21 IN WITNESS V hereto affixed, and has	EAST QUARTER OF SECTION FIRE THIRD PRINCIPAL PER LROAD COMPANY) IN COC. 16-002-0000 WHEREOF, The said STANDAR caused its name to be signed to	ON 34, TOWNSHIP 39 NORTH, RANGE FIDIAN (EXCEPT RIGHT OF WAY OF COUNTY ILLINOTS. BD FEDERAL BANK for ravings has caused its corporate seal to be to these presents by its Asst. Vice President, and attested by its Asst.
OF THE NORTH 12, EAST OF T SUBURBAN RAIL PIN #15-34-21 IN WITNESS V hereto affixed, and has	EAST QUARTER OF SECTION FIRE THIRD PRINCIPAL PER LROAD COMPANY) IN COC. 16-002-0000 WHEREOF, The said STANDAR caused its name to be signed to	ON 34, TOWNSHIP 39 NORTH, RANGE FIDIAN (EXCEPT RIGHT OF WAY OF COUNTY ILLINOTS. BD FEDERAL BANK for ravings has caused its corporate seal to be to these presents by its Asst. Vice President, and attested by its Asst.
OF THE NORTH 12, EAST OF T SUBURBAN RAIL PIN #15-34-21 IN WITNESS V hereto affixed, and has Secretary, this 2N	EAST QUARTER OF SECTION FIRE THIRD PRINCIPAL PER LROAD COMPANY) IN COC. 16-002-0000 WHEREOF, The said STANDAR caused its name to be signed to	ON 34, TOWNSHIP 39 NORTH, RANGE RIDIAN (EXCEPT RIGHT OF WAY OF COUNTY ILLINOIS. BD FEDERAL BANK for cavings has caused its corporate seal to be to these presents by its Asst. Vice President, and attested by its Asst. Y A.D. 1992
OF THE NORTH 12, EAST OF T SUBURBAN RAIL PIN #15-34-21 IN WITNESS V hereto affixed, and has	EAST QUARTER OF SECTION FIRE THIRD PRINCIPAL PER LROAD COMPANY) IN COC. 16-002-0000 WHEREOF, The said STANDAR caused its name to be signed to	ON 34, TOWNSHIP 39 NORTH, RANGE RIDIAN (EXCEPT RIGHT OF WAY OF COUNTY ILLINOIS. BD FEDERAL BANK for ravings has caused its corporate seal to be to these presents by its Asst. Vice President, and attested by its Asst. Y A.D. 1992 STANDARD FEDERAL BANK for savings BY: STANDARD FEDERAL BANK for savings
OF THE NORTH 12, EAST OF T SUBURBAN RAIL PIN #15-34-21 IN WITNESS V hereto affixed, and has secretary, this 2N (SEAL)	EAST QUARTER OF SECTION FROM THE THIRD PRINCIPAL PRINCIP	ON 34, TOWNSHIP 39 NORTH, RANGE RIDIAN (EXCEPT RIGHT OF WAY OF COUNTY ILLINOIS. BD FEDERAL BANK for ravings has caused its corporate seal to be to these presents by its Asst. Vice President, and attested by its Asst. Y A.D. 1992 STANDARD FEDERAL BANK for savings BY: Asst. Vice President Attest: Attest:
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OF THE NORTH 12, EAST OF T SUBURBAN RAIL PIN #15-34-21 IN WITNESS V hereto affixed, and has secretary, this 2N (SEAL) TATE OF ILLINOIS) OUNTY OF COOK) SS. the undersigned, a Notary armes are subscribed to the ANK for savings and THAT he said instrument in writing fixed thereto pursuant to and voluntary act and deed	EAST QUARTER OF SICTION OF THE THIRD PRINCIPAL PARTICLE AND COMPANY) IN COCK. 16-002-0000 WHEREOF, The said STANDAR caused its name to be signed to make the signed to signed the signe	ON 34, TOWNSHIP 39 NORTH, RANGE RIDIAN (EXCEPT RIGHT OF WAY OF COUNTY ILLINOIS. BD FEDERAL BANK for swings has caused its corporate seal to be to these presents by its Asst. Vice President, and attested by its Asst. You are presented by its Asst. You say and a street and the state aloresaid. DO HEREBY CERTIFY THAT: The persons whose ally known to me to be duly authorized officers of the STANDARD FEDERAL day in person and severally acknowledged that they signed and delivered said corporation as their free and voluntary act, and as the free and purposes therein set forth.
OF THE NORTH 12, EAST OF T SUBURBAN RAIL PIN #15-34-21 IN WITNESS V hereto affixed, and has secretary, this 2N (SEAL) TATE OF ILLINOIS) OUNTY OF COOK) SS. the undersigned, a Notary armes are subscribed to the ANK for savings and THAT he said instrument in writing fixed thereto pursuant to and voluntary act and deed	EAST QUARTER OF SICTION OF THE THIRD PRINCIPAL PARTICLE AND COMPANY) IN COCK. 16-002-0000 WHEREOF, The said STANDAR caused its name to be signed to make the signed to make the signed of the said STANDAR caused its name to be signed to make the signed of JANUARY of the said County of the said Cou	ON 34, TOWNSHIP 39 NORTH, RANGE RIDIAN (EXCEPT RIGHT OF WAY OF COUNTY ILLINOTS. BD FEDERAL BANK for ravings has caused its corporate seal to be to these presents by its Asst. Vice President, and attested by its Asst. Y A.D. 1992 STANDARD FEDERAL BANK for savings BY: Asst. Vice President Asst. Vice Pres
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Recorder's Box No.

MS. DZINTRA DOWLING 3307 PARK AVE

BROOKFIELD, IL 60513-1325 3307 Park Ave

Brookfield, IL 60513

THIS INSTRUMENT WAS PREPARED BY

Toni L. Haley

4192 S. Archer Avenue Chicago, Illinois 50632-1890

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