

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE

RECORDED IN BOOK 12-041451  
INDEXED IN BOOK 12-041451  
1987 SEP 22 10 55 AM  
CLERK OF COOK COUNTY

KNOW THAT CITICORP NORTH AMERICA, INC. formerly known as CITICORP INDUSTRIAL CREDIT, INC.), a Delaware corporation having an office at 450 Mamaroneck Avenue, Harrison, New York 10528 (Assignor), for good and valuable consideration paid by CLINTON CAPITAL CORPORATION, a New York corporation having an office at 79 Madison Avenue, New York, New York (Assignee), hereby assigns unto Assignee, Trust Deed dated the 14<sup>th</sup> day of August, 1986 between LASALLE NATIONAL BANK, as Trustee under Deed of Trust for Trust number 111375 and Chicago Title and Trust Company, as Trustee for note payable to the order of Clinton Capital Corporation, in the original principal amount of \$350,000, which Trust Deed was recorded in the office of the Clerk of the County of Cook, State of Illinois, as Instrument No. 86363779 which Trust Deed encumbers premises designated on the tax map as Parcel Nos. 17-03-202-003, Lot 8 and 17-03-202-002, Lot 7, which Agreement was assigned by Assignee to Assignor by Assignment of Mortgage (the "Assignment") dated August 28, 1987, and recorded on the 22<sup>nd</sup> day of September, 1987, as instrument number 87516313 in the office of the Clerk of Cook County.

TOGETHER with the bond or note, obligation or guaranty described in said mortgage, and the moneys due and to grow thereon with the interest.

TO HAVE AND TO HOLD the same unto the Assignee and the successors, legal representatives and assigns of the Assignee forever.

The terms and conditions of this instrument shall not operate as a waiver or otherwise affect the rights and obligations of Assignor and Assignee under that certain Loan and Security Agreement dated as of October 13, 1987 by and between Assignor, as lender and Assignee, as borrower. This assignment is made without warranty or recourse to Assignor.

This instrument shall not operate as an assignment of mortgage as to any other mortgages described in the Assignment other than as specifically described herein and the Assignment, as modified hereby, shall remain in full force and effect.

The word "Assignor" or "Assignee" shall be construed as if it read "Assignors" or "Assignees" whenever the sense of this instrument so requires.

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E51006N

Prepared by Citicorp North America  
450 Mamaroneck Ave.  
Harrison, NY 10528  
Mail to: Calvin A. Bernstein  
Andrew Leverfield & Assoc.  
180 N. LaSalle Street  
Chgo. Ill. 60601



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IN WITNESS WHEREOF, Assignor has duly executed this Assignment the 7<sup>th</sup> day of February, 1990.

IN PRESENCE OF:

CITICORP NORTH AMERICA, INC.

By: Robert E. Smauffen

Robert E. Smauffen, V.P.  
Citicorp North America, Inc.  
(201) 557-7610

William J. [Signature]  
WITNESS

\_\_\_\_\_  
WITNESS

STATE OF New Jersey  
SS.:  
COUNTY OF Bergen

On the 7<sup>th</sup> day of February, 1990, before me personally came Robert E. Smauffen, to me known, who, being by me duly sworn, did depose and say that he resides at No. 500 [Address] that (s)he is the VP of CNAI, the corporation described in and which executed the foregoing instrument; and that (s)he signed name thereto by order of the board of directors of said corporation.

[Signature]  
Notary Public

RF/ph  
ccc2.doc

My Comm. No. [Number] Expires [Date]

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## EXHIBIT A

### PARCEL 1:

LOT 8 IN AUGUSTIN GAUER'S SUBDIVISION OF THE WEST PART OF THE NORTH 1/3 OF BLOCK 3 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

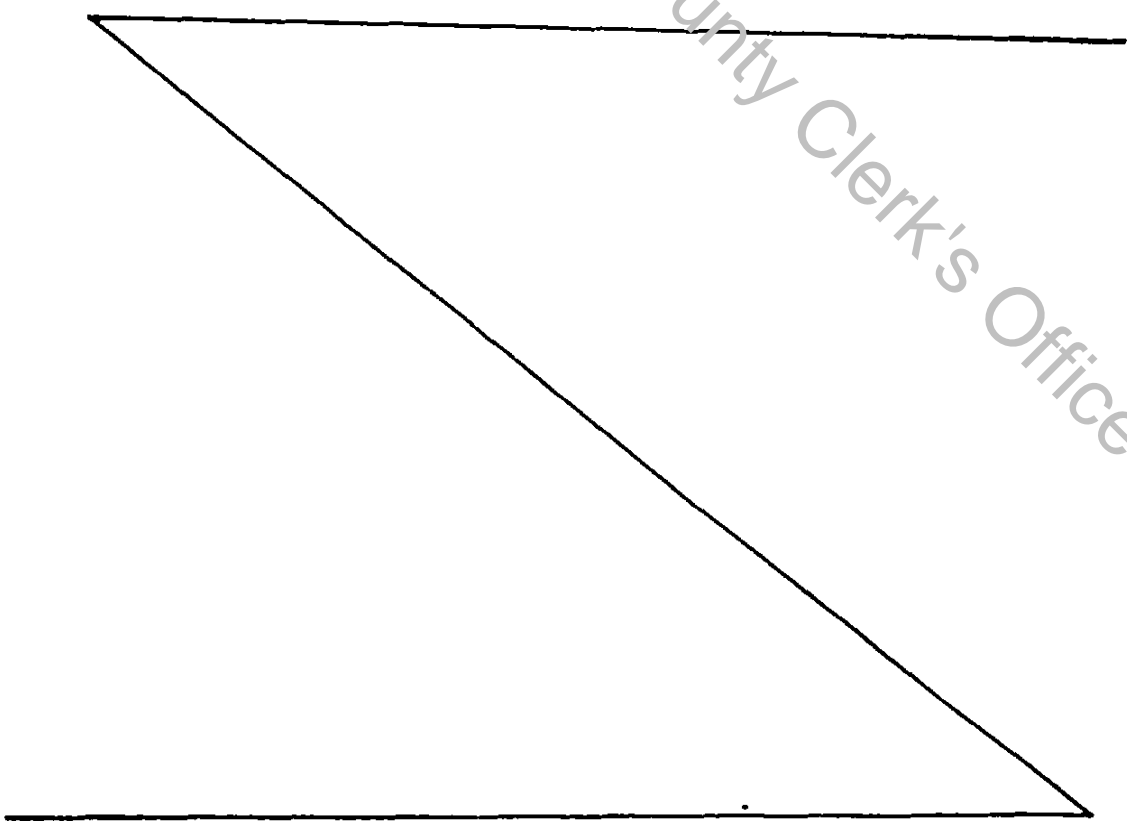
### PARCEL 2:

LOT 7 IN GAUER'S SUBDIVISION OF THE WEST PART OF THE NORTH 1/3 OF BLOCK 3 IN THE SUBDIVISION BY THE COMMISSIONERS OF THE ILLINOIS AND MICHIGAN CANAL OF THE SOUTH FRACTIONAL HALF OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1045 NORTH RUSH STREET, CHICAGO, ILLINOIS

REAL ESTATE TAX INDEX NOS.:

PARCEL 1 - 17-03-202-003  
PARCEL 2 - 17-03-202-002



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