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92042417	
CMI P.O BOX 790002	WHEN RECORDED, RETURN TO:
ST. LOUIS, MO 63179-0002	
CMI ACCOUNT # 100842860 INVESTOR # 30045631	
PREPARED BY: I. NAVARRO	
RELEASE OF MORTGAGE BY	CORPORATION:
KNOW ALL MEN BY THESE PRESENTS, T	
BANK, AS TRUSTEE SUCCESSOR TO TO ASSOCIATION THROUGH THE FEDERAL SUCCESSOR TO THE ASSOCIATION THROUGH THE FEDERAL SUCCESSOR TO THE CORPORATE CAPACITY, FOR IN CONSIDER SECURED BY THE MORTGAGE AND ASSIGN MENTIONED, AND THE CANCELATION OF ALL OF THE SUM ON ONE DOLLAR, THE ACKNOWLEDGED AND DOES HEREBY REMISE, COUNTO NATION JENKINS AND NANCY L. JENKINS. OF THE COUNTY OF COOK RIGHTS, TITLE INTEREST, CLAIM OR DE ACQUIRED IN, PUROUGH OR BY A CERTAIN DATE, NOVEMBER 13 1976, RECORDED OF RECORDS ON PAREGISTERED IN THE REGISTRAR'S OFFICE COUNTY, IN THE STATE OF ILLINOIS AS DECENTAL OF THE PREMISES THEREIN DESCRIBED IN THE PREMISES THEREIN DESCRIBED IN THE STATE OF ILLINOIS AS DESCRIPTION OF THE PREMISES THEREIN DESCRIBED IN THE STATE OF ILLINOIS AS DESCRIPTION OF THE PREMISES THEREIN DESCRIBED IN THE STATE OF ILLINOIS AS DESCRIPTION OF THE PREMISES THEREIN DESCRIBED IN THE STATE OF ILLINOIS AS DESCRIPTION OF THE PREMISES THEREIN DESCRIBED IN THE STATE OF ILLINOIS AS DESCRIPTION OF THE PREMISES THEREIN DESCRIBED IN THE STATE OF ILLINOIS AS DESCRIPTION OF THE PREMISES THEREIN DESCRIBED IN THE STATE OF ILLINOIS AS DESCRIPTION OF THE PREMISES THEREIN DESCRIBED IN THE STATE OF ILLINOIS AS DESCRIPTION OF THE PREMISES THEREIN DESCRIBED IN THE STATE OF ILLINOIS AS DESCRIPTION OF THE PREMISES THEREIN DESCRIPTION OF THE PREMISES THEREIN DESCRIPTION OF THE PREMISES OF THE PREMISES THEREIN DESCRIPTION OF THE PREMISES OF T	AVINGS AND LOAN INSURANCE RATION OF THE INDEBTEDNESS MENT OF MORTGAGE HEREAFTER L. NOTES THEREBY SECURED, AND RECEIPT WHEREOF IS HEREBY ONVEY, RELEASE AND QUIT-CLAIM HIS WIFE MAND WHATSOEVER IT MAY HAVE N MORTGAGE DEED BEARING THE IN THE RECORDER'S OFFICE OF PATE OF ILLINOIS IN BOOK NO. GE CERTAIN ASSIGNMENT OF RENTS OF N/A DOCUMENT NO. N/A ED AS FOLLOWS, TO-WIT: , II. 60202-2713 JIVERED PURSUANT TO AUTHORITY
IN TESTIMONY WHEREOF, THE SAID SEBANK AS TRUSTEE, HATH HEREUNTO CATO BE AFFIXED AND THESE PRESENT VICE PRESIDENT, ON	UGED ITS CORPORATE SEAL
VICE PRESIDENT., OR	
SECURITY PACIFIC	C NATIONAL) BANK, AS TRUSTEE
ву	JOHN BARBERA
	Charte
<u> Λια</u>	CHRISTING I WASH
STATE OF CALIFORNIA	TRUST OFFICIAL AST. SECRETARY
COUNTY OF ORANGE	
I, THE UNDERSIGNED, A NOTARY PUBLITHE STATE AFORESAID DO CERTIFY THAT PERSONALLY KNOWN TO ME TO BE THE PACIFIC NATIONAL BANK AS TRUSTEE, WHOSE SEVERALLY ACKNOWLEDGED THAT AS SUCH AND DELIVERED THE SAID INSTRUMENT OF WHOSE SAID CORPORATION, AND CAUSED THE SE AFFIXED THERETO PURSUANT TO AUTHORIDIRECTORS OF SAID CORPORATION AS HIS/AND AS THE FREE AND VOLUNTARY ACT AND THE USES AND PURPOSES THEREIN SET FOR	John Barbora Vice President OF SECURITY SE NAME IS SUBSCRIBED TO THE L-ME THIS DAY IN PERSON AND John Barbora HAS SIGNED RITING AS VICE President AL OF SAID CORPORATION TO BE TY GIVEN BY THE TO REDIOT HER FREE AND VOLUNTARY ACCORDED OF SAID CORPORATION FOR
OFFICIAL SEAL OFFICIAL SEAL ADA L VAPOR HIOTARY PUBLIC - CALIFORNIA ONANGE COUNTY My comm. aspirus SEP 17, 1985	ON DEC 16 1991 Olida X. Vapun NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Lot 7 and Lot 8 (except the East 14 feet of said Lot 8) in Jennie M. Wheeler's Subdivision of Lots 1, 2, 3, 4, 18, 19, 20 and 21 in Block 4 in Keeney and Barton's Ridge Subdivision in South Evanston, being a Subdivision of part of the South West quarter of the South West 1/4 of Section 19. Township 41 North, Range 14 East of the Third Principal Meridian, according to the plat thereof recorded in Book 7 of Plats, page 94, in Cook County, Illinois. Page 94.

TRUST OFFICER, ASST. ASCRETARY

92012417



NATHAN, NANCY JENKINS 1127 BAKTON STREET EVANSTON, 12. 60202

