

APPLICATION DOCUMENT NO. 1417757

VOLUME PAGE CERTIFICATE NO. 1417757 OWNER

MAR 5 1985

92042526

CERTIFICATE OF TITLE

Date Of First Registration

JANUARY TWENTY EIGHT 1984

TRANSFERRED FROM 1409161 CERTIFICATE NO.

STATE OF ILLINOIS COOK COUNTY

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

THANK YOU FOR YOUR BUSINESS

of the County of and State of Illinois the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

Block 1000, East 100th Street, North, Cook County, Illinois

DEPT-01 RECORDING 127.00 T82555 TRAN 7841 01/22/92 18:15:00 498713 E * -92-042526 COOK COUNTY RECORDER

[Handwritten signature]

Box 283

2700

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY NINTH 1984 day of MAY A. D. 1984

Registrar of Titles, Cook County, Illinois

92012526

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Property of Cook County Clerk's Office

2025-02-06

MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
188561 81 In Duplicate	General Taxes for the year 1983, 1st Inst. filed, and subject to general taxes levied in the year 1984. Mortgage from Frank Marion Pitterson to Draper and Kroger, Incorporated, a corporation, to secure his note in the sum of \$65,000.00, payable as therein stated. For particulars see Document.	Inst. Not Fil.		
36134 In Duplicate	Assignment from Draper and Kroger, Incorporated, a corporation to Pacific Mortgage Corporation, a corporation, of the 1st Mortgage Commitment No. 1284 made by Pacific Mortgage Corporation to Draper and Kroger, Incorporated, under Number 360534, for particulars see Document.	Mar. 21, 1984	Mar. 21, 1984 3:53PM	
188571	Mortgage duplicate certificate issued as a 1st Lien Mortgage.	Apr. 11, 1984	Apr. 18, 1984 3:10PM	
188563 86 31174	General Taxes for the year 1984, subject to general taxes levied in the year 1986. Assignment from Pacific Mortgage Corporation, a corporation, of the 1st Mortgage Commitment No. 1284 made by Pacific Mortgage Corporation to Draper and Kroger, Incorporated, under Number 360534, for particulars see Document.		May 29, 1986 1:04PM	<i>Henry Bussell</i>

3492942 1-27-86

3916270 21 9-18-91

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CERTIFICATE OF CONDITION OF TITLE

Certificate Number: 1417757

Examiner: David K. Igasaki

Date: January 22, 1992

#3915162

Release Deed by Fireman's Fund Mortgage Corporation formerly known as Manufacturer's Hanover Mortgage Corporation to Frank Marion Patterson of all its right, title, and interest, etc., acquired in, through or by Mortgage registered as Document Number #336348 and Assignments of Mortgage registered as Document Number #3383215 and #3492942. For particulars see doc.

September 27, 1990.

#3915163

Affidavit by Frank Marion Patterson, as to his subsequent marriage to Janice Patterson. For particulars see doc.

September 27, 1990.

#3915164

Mortgage from Frank Marion Patterson and Janice Patterson to Fireman's Fund Mortgage Corporation to secure note in the sum of \$63,529.00 payable therein stated. (VA Assumption Policy Rider and Affidavit of Late Delivery attached.) For particulars see doc.

September 27, 1990.

#3926854

Mortgage from Frank Marion Patterson and Janice Patterson to Sears Consumer Financial Corporation of Delaware to secure note in the sum of \$35,000.00 payable therein stated. For particulars see doc.

November 16, 1990.

#3996820

Mortgage from Frank Marion Patterson and Janice A. Patterson to First Chicago Bank of Oak Park to secure note in the sum of \$82,200.00 payable therein stated. For

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particulars see doc.

September 18, 1991.

#3996621

Assignment from First Chicago Bank of Oak Park
to Midwest Mortgage Services, Inc., of all of
its right, title and interest in and to the
Mortgage registered as Document Number
#3996620. For particulars see doc

September 18, 1991.

RECORDED DOCUMENT # _____

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