

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

92042827

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 14TH day of MAY 19 87, made and executed by WILLIAM A. HALL & CAROLYN L. WRIGHT, HIS WIFE of the First part, to FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in libe                     , page                     , Doc No. 87282516, Registered Land Certificate No.                     .

"SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

TAX NUMBER: 11-51-194-036/023

PROPERTY ADDRESS: 2312 W. GREENLEAF AVENUE  
CHICAGO, IL 60645

Is fully paid, satisfied and discharged.

Dated this 3RD day of JANUARY 19 92

Source One Mortgage Services Corporation  
FKA: Fireman's Fund Mortgage Corporation  
FKA: Manufacturers Hanover Mortgage Corp.  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

Witnesses:

Coleen Willey  
Coleen Willey

Delores Perry  
Delores Perry

By: Linda Whiteman  
Linda Whiteman, Vice President

By: Kay Downer  
Kay Downer, Assistant Vice President

State of Michigan )  
County of Oakland )

"AS AGENT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION UNDER LIMITED POWER OF ATTORNEY FROM FHLMS, DULY RECORDED WITH REGISTRAR OF LOCAL COUNTY."  
Doc# 88-030641

On this 3RD day of JANUARY 19 92 before me appeared Linda Whiteman and Kay Downer to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Kay Downer, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public, State of Michigan  
My Commission Expires 03/31/92

Marianne Mahon  
Notary Public, County,

WHEN RECORDED RETURN TO:  
MANNY M. LAPIDOS, ATTORNEY AT LAW  
5301 DEMPSTER STREET SUITE 208  
SKOKIE, IL 60077

DRAFTED BY: JANET KONDRATH  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department

Janet Kondrath BOX 169

15  
C-49945 19-1  
RE TITLE GUARANTEE

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# UNOFFICIAL COPY

## LEGAL DESCRIPTION

PARCEL 1: LOT 12 IN E. W. ZANDER AND COMPANY'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 191 IN THE RESUBDIVISION OF LOT 95 IN MCQUIRE AND URR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK LYING WEST OF THE EAST 130 FEET THEREOF AND NORTH OF LOT 12 IN E. W. ZANDER AND COMPANY'S ADDITION TO ROGERS PARK AND EAST OF THE WEST LINE OF SAID LOT 12 EXTENDED NORTH TO ITS INTERSECTION WITH THE NORTH LINE OF SAID LOT 191 ABOVE MENTIONED ALL IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND ACROSS THE EAST 5 FEET OF THAT PART OF LOT 191 LYING NORTH OF AND ADJOINING LOT 11 IN E. W. ZANDER AND COMPANY'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 31, AND BETWEEN THE EAST AND WEST LINES OF SAID LOT 11 EXTENDED TO THE NORTH LINE OF SAID LOT 191 IN THE SUBDIVISION OF LOT 95 OF MCQUIRE AND URR'S RIDGE BOULEVARD ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS CONTAINED IN THE INSTRUMENT FILED WITH THE REGISTER OF TITLES ON AUGUST 14, 1958 AS DOCUMENT LR 1811892.

COOK County Clerk's Office

1992 JUN 23 11:05:52

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