(ILLINOIS)

CAUTION: Consult a lewyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

FOR THE PROTECTION OF THE IORTGAGE OR DEED OF UST WAS FILED.

92042919

Above Space For Recorder's Use C

KNOW ALL MEN BY THESE PRESENTS,

THAT OAK LAWN TRUST & SAVINGS BANK 4900 W 95th ST OAK LAWN IL 60453
of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for
other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise,
release, convey and quit-claim unto DONFLI T OR ROSTE COLEMAN 1837 BUCKINGHAM (NAME AND ADDRESS)
WESTCHESTER IL 60184
heirs, legal representatives and assigns, all the cith, title, interest, claim, or demand whatsoever they
may have acquired in, through, or by a certain MORTGAGE, bearing date the 7th day of DEC.
19, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
of as Document Number _69593082 , to the premises therein descrated,
situated in the County of COOK , State of ILLINOIS , a. follows, to wit:
LEGAL DESCRIPTION SEE BACK OF DEED
together with all the appurtenances and privileges thereunto belonging or apper aring.
Permanent Real Estate Index Number(s): 16-14-112-031
Address(es) of premises: 3914-16 W CONGRESS CHICAGO TI.
WITNESS ed hand s and seal edhis 16th day of Jan 1992
JOHN A SPEEDWELL EXEC VICE PRESIDENT
RODNEY MURPHY VACE RESIDENT (SEAL)
STATE OF ILLINOIS
COUNTY OF COOK
1. the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN A SPEEDWELL EXEC VICE PRESIDENT RODNEY A MURPHY VICE PRESIDENT
personally known to me to be the same person—whose name——subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that——he——signed, sealed and delivered the said instrument as———free and voluntary act, for the uses and purposes therein set forth.
OFFICIAL SEAL LECTURED J. WHITELESS

Dept. 9, 1993 Commission expires This instrument was prepared by MARY DARDEN 4900 W 95th St OAK LAWN IL 60453

HY CONTRESION ENP. SEPT. 9,1965

(NAME AND ADDRESS)

B0415

BOX 15

GEORGE E. COLE®

LEGAL FORMS

UNOFFICIAL CO

RELEASE DEED

3

Poses

70

ST 3 SEVINGS BANK

03454

LEGAL DESCRIPTION:

OF 1 OF 1 COUNTY 1 LINOIS THE EAST 1/2 OF LOT 41 AND ALL OF LOT 42 IN BLOCK 14 IN LAMBERT TREE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 14 10 NSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS