

92012920

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT OAK LAWN TRUST & SAVINGS BANK 4900 W 95th St OAK LAWN IL 60453

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ^{es} hereby remise, release, convey and quit-claim unto DONALD T OR ROSIE COLEMAN 1837 BUCKINGHAM WESTCHESTER IL 60154 (NAME AND ADDRESS)

769472 (393)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain ASSIGNMENT OF RENTS bearing date the 16th day of MARCH 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 92124665, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit:
LEGAL DESCRIPTION SEE BACK OF DEED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-05-419-010
Address(es) of premises: 5819 W WALTON CHICAGO IL 60644
WITNESS ed hand^s and seal ed this 16th day of Jan. 1992

92012920

John A. Speedwell
JOHN A. SPEEDWELL EXEC VICE PRESIDENT (SEAL)
Rodney A. Murphy
RODNEY A. MURPHY VICE PRESIDENT (SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN A. SPERDWELL EXEC VICE PRESIDENT RODNEY A. MURPHY VICE PRESIDENT personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of Jan. 1992.

OFFICIAL SEAL
LEONARD J. WHITEHEAD
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES SEPT. 9, 1993

Leonard J. Whitehead
Notary Public
Commission expires Sept. 9, 1993

This instrument was prepared by MARY DARDEN 4900 W 95th St OAK LAWN IL 60453 (NAME AND ADDRESS)

BOX 15

BOX 15

UNOFFICIAL COPY

RELEASE DEED

ST 1 SAVINGS BANK

60454

TO

Donald J. & Bonnie Coleman

1819 W. Madison

Chicago, Ill. 60644

MAIL TO:

ONE LEVIN TRUST & SAVINGS BANK

4800 N. STATE STREET

CHICAGO, ILL. 60640

GEORGE E. COLE
LEGAL FORMS

LEGAL DESCRIPTION:

THE WEST 1/2 OF LOTS 456 IN AUSTIN'S 3RD ADDITION TO AUSTINVILLE BEING A SUBDIVISION OF THE EAST 17 ARCES OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

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