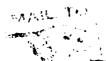
UNOFFICIAL COPY RICH BIERMAN 419A EAST EUCLID MOUNT PROSPECT, ILLINOIS 60056 AND WHEN RECORDED MAIL TO FIRST HOME MORTGAGE CORPORATION BA Miller 419A EAST EUCLID

MOUNT PROSPECT ILLINOIS 60056



-92-042194

92042194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FBS MORTGAGE CORPORATION, A NEVADA CORPORATION P.O. BOX 1109, MINNEAPOLIS, MINNESOTA 55440

all the rights, title right interest of undersigned in and to that certain Real Estate Mortgage dated. JANUARY 9, 1992 executed by

VERNON A. SIME, AN UNMARRIED PERSON

DEPT-01 RECORDING T\$6666 TRAN 8859 01/22/92 15:19:00 *-92-042194 \$3956 \$ COOK COUNTY RECORDER

to FIRST HOME MORTGAGE CORPORATION a corporation organized under the law of THE STATE OF ILLINOIS' and whose principal place of business in 19A EAST EUCLID MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No. COOK

as Document No. .page(s) County Records, State of ILLINOIS -92-042193

CORPORATION

DAVID

PRESIDENT CEO

JOHN M. FARKAS

PAULA

BY:

ITS

ITS:

WITNESS:

described hereinafter as follows: LOT 161 IN TIERRA GRANDE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92042134

31-03-419-007

OUNTY CLOPY 4060 WEST 188TH STREET, COUNTRY CLUB HILLS, ILLINOIS 60478 TOGETHER with the note or notes therein described or referred to, the money due and o become due the interest, and all rights accrued or to accrue under said Real Estate. Mortgage. FIRST HOME MORTGACE

Andread the first of the control of

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 9, 1992 before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, DAVID I. ROSEN personally appeared known to me to be the PRESIDENT CEO

JOHN M. FARKAS and EXECUTIVE VICE PRESIDENT known to me to be of the corporation harein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges/said instrument to be the free act and deed of said corporation.

Colper 1 Notary Public . County, Z C 3 /5 My Commission Expires

"OFFICIAL SEAL" MICHARD M. BIERMAN Notary Public, State of Illinois

ROSEN

EXECUTIVE VICE PRESIDENT

My Commission Expires 5/3/95 THIS ARE POR OFFICIAL NOTABL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

92042194