

UNOFFICIAL COPY

RICH BIERMAN  
419A EAST EUCLID  
MOUNT PROSPECT, ILLINOIS 60056

-92-042194

AND WHEN RECORDED MAIL TO

FIRST HOME MORTGAGE  
CORPORATION  
419A EAST EUCLID  
MOUNT PROSPECT  
ILLINOIS 60056

92042194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FBS MORTGAGE CORPORATION, A NEVADA CORPORATION  
P.O. BOX 1199, MINNEAPOLIS, MINNESOTA 55440

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 9, 1992  
executed by  
VERNON A. SIMS, AN UNMARRIED PERSON

. DEPT-01 RECORDING \$23.50  
. T#6666 TRAN 8859 01/22/92 15:19:00  
. #3956 # \*-92-042194  
COOK COUNTY RECORDER

to FIRST HOME MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 419A EAST EUCLID  
MOUNT PROSPECT, ILLINOIS 60056

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS

-92-042193

described hereinafter as follows:

LOT 161 IN TIERRA GRANDE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF  
THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92042194

31-03-419-007

Commonly known as:  
4060 WEST 188TH STREET, COUNTRY CLUB HILLS, ILLINOIS 60478  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

FIRST HOME MORTGAGE  
CORPORATION

On JANUARY 9, 1992 before me, the  
(Date of Execution)

BY: DAVID I. ROSEN  
ITS: PRESIDENT CEO

undersigned, a Notary Public in and for said County and State,  
personally appeared DAVID I. ROSEN  
known to me to be the PRESIDENT CEO  
and JOHN M. FARKAS  
known to me to be EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: JOHN M. FARKAS  
ITS: EXECUTIVE VICE PRESIDENT

WITNESS: PAULA ALLEGRETTI

Notary Public \_\_\_\_\_  
My Commission Expires 5/3/95 Cook County, IL

"OFFICIAL SEAL"  
RICHARD M. BIERMAN  
Notary Public, State of Illinois  
My Commission Expires 5/3/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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