92043479

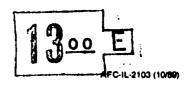
92043479

S1253521J/ROMO

## **ASSIGNMENT OF MORTGAGE**

Alliance Funding Co	mpany of 135 Chestnut Ri	dge Road, Montvale, New Jersey 07645, the holder of
the Mortgage executed b	y RAUL A. ROMO AND I	RMA S. ROMO, HIS WIFE, 4645 SOUTH KILPATRICK
	),,,,,	
CHICAGO, ILLINOIS	50632	
to CENTENNIAL MORTG		/1
dated FEBRUARY 8,	1991 and red	corded as Document Number 91-068-5-51
In Volume	Page	, in the Office of the Recorder of Deeds of
COOK	County, Illinois, for	r good and valuable consideration paid, assigns that
Mortgage and the note se	cured thereby and debt dos	scibed therein toChemical Bank, as Trustee
under the Pooling	and Servicing Agreeme	ert dated as of March 31 1991, Series 1991-2:
55 Water Street, N	ew York NY 10041	4)x
Pint 1903-314	-089	
•	·	
See Attached Legal Desc	ription	ALLIANCE FUNDING COMPANY
		By: Cedar Car (∖e) Corp. Its Managkrg Jok y enturer
ATTECT.		- KARTER
ATTEST:	) /	Kevin T. RIDI Ga., Vice President
Dreid C	(Seal)	Date: FEBRUARY 22, 19
Angelina V. Levy, As	STatant Secretary	///
	$\sim$	
State of New Jersey		
	<b>&gt;</b> ss.	
County of Bergen	)	
I, Alexsandra Piccino	o, a notary public duly auth	horized in the state and county above named to take I Angelina V. Levy, personally known to me to be the
Vice President and Assist	ant Secretary, respectively	of Cedar Capital Corp., appeared before me this day
in person, and acknowled	iged that they signed and s and purposes therein se	delivered the foregoing instrument as their free and
Dated FEBRUARY 22,		alexandra Ricino
Dated FEBRUARI 22)	19 _ 71 .	Alexsandra Piccino,
		Notary Public My Commission Expires
		January 4, 19 94 .

Record and Return to: Alliance Funding Company 135 Chestnut Ridge Road Montvale, New Jersey 07645



720-13<73

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY 7 9

Property of Cook County Clerk's Office

### Exhibit A

UNOFFIGIAL CORY

The South 32 feet of Lot 38 in Frederick H. Bartlett's 48th Avenue Subdivision of Lot A (except Railroads) in Circuit Court Partition of the South 1/2 and that part of the Northwest 1/4 lying South of the Illinois Michigan Canal Reserve of Section 3, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 19-03-714-029

Rilpatric.

Column Clerk's Office c/k/a 4645 South Kilpatrick, Chicago, IL 60632