

Copy

33-00

PREPARED BY: CAROLE BATTLE
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES JAN. 29, 1995.
BONDED THIRD NOTARY PUBLIC UNDERWRITERS.

NOTARY SEAL

WITNESS MY HAND AND NOTARIAL SEAL THIS 4TH DAY OF NOVEMBER, 1991.

CHASE HOME MORTGAGE CORPORATION

CHASE HOME MORTGAGE CORPORATION
CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE ACT AND
DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS AND THAT THE
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
VICE PRESIDENT AND ASSISTANT SECRETARY AS A
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
AND AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
AND ANNA M. JACKSON

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
THE CHASE HOME MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

ANNA M. JACKSON
ASSISTANT SECRETARY

ATTEST:

ANNA M. JACKSON
VICE PRESIDENT

CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF NOVEMBER 04, 1991, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG
AND ATTESTED BY AN ASSISTANT SECRETARY
AS A VICE PRESIDENT

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION
RESPECTIVE NOTE.
PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
RELEASED, AND BE RECORDED TO DEEDS OF COOK
FULLY PAID, AND DISCHARGED AND THIS MORTGAGE IS HEREBY
IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY

92043588

92043588

LOT 438 IN BARTLETT'S LAGRANGE HIGHLANDS UNIT NO. 5 KNOWN AS
PROPERTY ADDRESS 1411 W 62ND PLACE, LAGRANGE HIGHLANDS, IL 60525

DEPT-01 RECORDING
146666 TRAN 8877 01/23/92 10:02:00
44159 # G * -92-043588
COOK COUNTY RECORDER

Pin # 18-17-407-004

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY MARK H HILLER AND CATHERINE M HILLER, H/W, TO AND IN
FAVOR OF CHASE HOME MORTGAGE CORPORATION
THE AMOUNT OF \$87,000, DATED 05/26/89, RECORDED 06/06/89, AS
DOCUMENT NUMBER 89254794 IN BOOK PAGE
COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
AND THE STATE OF ILLINOIS, TO WIT:

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

MORTGAGE NO. 417313-9
COUNTY OF COOK

92043588

50321215

UNOFFICIAL COPY

3/2/81

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE

18-11-201-004

THE CLERK'S OFFICE

ILLINOIS STATE ARCHIVES
100 N. 2nd St. Springfield, IL 62761