

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

LOAN NO. 719004-2

92043599

THAT SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY MICHAEL W. LUTZ, A SINGLE PERSON, NEVER MARRIED AND WILLIAM F. LUTZ, MARRIED TO JEAN A. LUTZ

TO ICM MORTGAGE CORPORATION

TRUSTEE -

07-27-102-019-1205

ORIGINAL AMOUNT \$ 51,150.00

DATED JANUARY 5, 1989 DATE RECORDED - FEBRUARY 1, 1989

BOOK PAGE DOCUMENT NO. 89050490

CITY OF SCHAUMBURG COUNTY OF COOK STATE OF ILLINOIS LEGAL DESCRIPTION (IF REQUIRED)

PIN #

UNIT 123-1C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKEWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25252295, IN THE NORTHWEST 1/4 OF SECTION 27 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

92043599

123 LIMERICK LANE #1C, SCHAUMBURG, IL 60193

DATE OCTOBER 29, 1991 SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION FORMERLY SHEARSON LEHMAN MORTGAGE CORPORATION FORMERLY SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION

WITNESSES: (IF REQUIRED)

BY: Patricia A. Carriere PATRICIA A. CARRIERE, ASST. SECRETARY

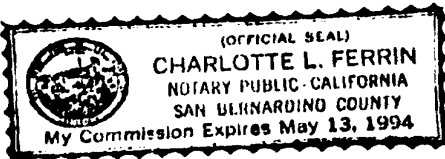
STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON OCTOBER 29, 1991 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND

DEPT - 01 RECORDING \$23.00 T#6666 TRAN 8877 01/23/92 10:04:00 #4170 # G #-92-043599 COOK COUNTY RECORDER

FOR SAID COUNTY AND STATE, PERSONALLY APPEARED PATRICIA A. CARRIERE KNOWN TO ME TO BE THE ASST. SECRETARY AND KNOWN TO ME TO BE THE OF SHEARSON

LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

Charlotte L. Ferrin NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 1201 E. HIGHLAND, SAN BERNARDINO, CA 92404

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