UNOFFICIAL COPY 9 6 CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 490763 INVESTOR # N/A

PREPARED BY: P. CASTRO

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21020/905795

32043796

WHEN	RECORDED, RETURN TO:
7/1/2	8 50 CHRISTIVALLE
	8 50 CHRISTIONELL 450 TL 60623

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO, TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS
HAVING ITS PRINCIPLE OFFICE AT ONE FIRST NATIONAL PLAZA, CHGO. II.
FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND
VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEFEBY, REMISE, CONVEY RELEASE AND QUIT-CLAIM UNTO WILLIAM J DOES HEREBY, REMISE, CONVEY RELEASE AND QUIT-CLAIM UNITED HELDER OF CARTER AND MARY ELLEN CARTER, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINGIS, ALL RIGHT TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE LATE, OCTOBER 28, 1983, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. 2000/727 & 2000/728 OF RECORDS ON PAGE AS DOCUMENT NO.  $\frac{26866727 \times 26993}{1}$  AND CERTAIN ASSIGNMENT OF RENTS REGISTERED IN THE REGISTRAR'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NO. N/A, TO THE PREMISES THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHERSIDE . DEPT-01 RECORDING \$27.00 TAX IDENTIFICATION # N/A 701-36-410-040 . T#2222 TRAN 6282 01/23/92 11:31:00 \$5334 \$ B 3-92-043796 COOK COUNTY RECORDER THIS RELEASE IS MADE EVECUTED TO THE THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRFCTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID FIRST NATIONAL BANK OF CHICAGO, TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT , ON OCTOBER 18, 1990

FIRST NATIONAL BANK OF CHICAGO, TRUSTEE

92043796

Manella

ILLINOSI ) STATE OF COUNTY OF COOK

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT

PERSONALLY KNOWN TO ME BE THE

VICE PRESIDENT

OF
FIRST NATIONAL BANK OF CHICAGO, TRUSTEE, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH

VICE PRESIDENT

HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 18

NOTARY FUELIC PH' 207.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

B4156

2700

## **UNOFFICIAL COPY**

\*\* LOT ONE ( EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 5 IN MILLER'S 79TH STREET AND KEDZIE AVENUE MANOR, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 26, TOWN-SHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\* Proporty of Cook County Clark's Office

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