F.H.F. Etippetion Pay And Release of Mortgage

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

| LORD 140 | Loan No. | 5680-5 | |
|----------|----------|--------|--|
|----------|----------|--------|--|

United States of America a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Robert V. Sandt, married to Patricia Sandt and Timothy Glascott, married to Maureen Glascott, as tenants in common.

Illinois Cook and State of of the County of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

15th day of January

, A.D. 1987, and register in the decorate of the of

Cook

of records, on page

County, in the State of Illinois

, in book , and a certain Assignment

of Rents dated the

day of

, 19 , and recorded in the Recorder's

Office of

085

County, in the State of

, in

of records, on price book

, as document No.

, as document No. 3586353

, to the premises therein

described, as follows, to-wit:

Lot 55 in John P. Altgold's Subdivision of that part of the East & of the Southwest & of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, lying East of the Easterly Line of the Right of Way of the Chicago and Evanston Railroad pring Cook County, \$23,50 T#5555 TRAN 7899 01/23/92 11:24:00 Illinois.

#0006 # FC x-92-043884 14-20-331-015 P.I.N. COOK COUNTY RECORDER

1217 W. Melrose

Property Address:

, County of Cook Chicago City aituated in the , together with all the appurtenances and privileges thereunto belonging or Illinois State of appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be President, and attested by itr Secretary, this signed to these presents by its

18th day of

January

A.D., 19 88.

ATTEST:

COUNTY OF

STATE OF

Cook

the undersigned, a Notary Public

President

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the

President of

LINCOLN PARK FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the a corporation, and Edward J. Kane Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY:

James J. Kane

1946 W. Irving Park Rd. 60613 Chicago, IL

day of OFFICIAL COLLEEN BUTTERLY ry Public, State Of Illinois

y Public

, A.D. 19

SAF Systems and Forms

44083-7 (1/74)* 345R -- Full Satisfaction and Release of Mortgage

UNOFFICIAL COPY

Property of County Clerk's Office



mail to John Ward One M. LaSalle St. Suite 2120 Chgo (F) 60602.